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Doc#: 1616945027 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/17/2016 12:05 PM Pg: 1 of 3

Doc#: 1532322061 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/19/2015 11:50 AM Pg: 1 of 3

Prepared by:  
Jason Kuwayama  
Godfrey & Kahn, S.C.  
780 N. Water Street  
Milwaukee, WI 53202

File



Parcel ID No.: 11-31-420-018-0000  
Address: 6406-64th N, Clark Street, Chicago, IL

**ASSIGNMENT OF JUNIOR MORTGAGE**

Byline Bank, as successor-in-interest to The First Commercial Bank ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of June 2, 2015 by and between Assignee (as defined below) and Assignor), to the order of Waterfall Olympic Master Fund Grantor Trust, Series II, a Delaware statutory trust, having an address at c/o Waterfall Asset Management, LLC, 1140 Avenue of the Americas, 7th Floor, New York, NY 10046 ("Assignee"), all of Assignor's right, title and interest in and to that certain Junior Mortgage made by Chicago Title Land Trust Company as Trustee under Trust Agreement dated March 19, 2003 and known as Trust No. 1111851 in favor of Assignor dated December 28, 2007 and recorded with the Recorder of Deeds of Cook County, Illinois on January 14, 2008, as Document No. 801441317, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

**TOGETHER** with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

**TO HAVE AND TO HOLD** the same unto Assignee, and its assigns forever.

*[Signature on the following page]*

DOCUMENT NO. 1532322061 IS BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION IN EXHIBIT A.

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IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this 23 day of June 2015.

BYLINE BANK

By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: Lawrence Teter  
          Vice President

STATE OF ILLINOIS             )  
   ) SS  
COUNTY OF COOK             )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, certify that Lawrence Teter, as VP of Byline Bank, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the instrument as his/her free and voluntary act, for the use and purposes therein set forth.

Given under my hand and notarial seal, this 23 day of June 2015.

Wyndan  
Notary Public  
My commission expires: 8/18/18



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## EXHIBIT A

### LEGAL DESCRIPTION

~~LOT 3 AND THE SOUTHEASTERLY 18 FEET OF LOT 2 IN THE SUBDIVISION OF LOT 4 IN ELIZA M. BRISTLE AND OTHER SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF RIDGE AVENUE OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.~~

LOT 35 AND THE NORTH 13.80 FEET OF LOT 36 IN SCHREIBER'S SUBDIVISION OF THAT PART OF LOTS 2,3,4 AND 5 OF CIRCUIT PARTITION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE NORTHWESTERN RAILROAD R.O.W. AND CLARK STREET IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office