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RC#-

1032322002

Doc#: 1532322062 Fee: \$42.00 HHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/19/2015 11:52 AM Pg: 1 of 3

Prepared by:

Jason Kuwayama Godfrey & Kahn, S.C. 780 N. Water Street Milwaukee, VI 53202

-\$41 & \$40 00 k 0 Mark 1944 100% USA CANDOLOGIA A 100 L 121

REF107966666A

Parcel ID No.: 11-21-420-018-0000

Address: 6406-6410 N. Clark Street, Chicago, IL



Doc#: 1616945028 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/17/2016 12:06 PM Pg: 1 of 3

#### ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

Byline Bank, as successor-in-interest to The First Commercial Bank ("Assignor"), hereby grants, bargains, assigns, sells, transfers and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of June 2, 2015 by and between Assignee (as defined below) and Assignor), to the order of Waterfall Olympic Master Fund Grantor Trus, Series II, a Delaware statutory trust, whose address is c/o Waterfall Asset Management, LLC, 1140 Avenue of the Americas, 7th Floor, New York, NY 10046 ("Assignee"), all of Assignor's right, title and interest in and to that certain Assignment of Leases and Rents made by Chicago Title Land Trust Company as Trustee under Trust Agreement dated March 19, 2003 and known as Trust No. 1111851 in favor of Assignor dated December 28, 2007 and recorded with the Recorder of Deeds of Cook County, Illinois on January 14, 2008, as Document No. 801441318, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

DOCUMENT NO. 1532322062 IS BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION IN EXHIBIT A.

1616945028 Page: 2 of 3

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IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this 23 day of June 2015.

uunorized ornoos, assa 2	
	BYLINE BANK
	By: Name:Lawrence Teter Title:Vice President
STATE OF ILLINGIS ) SS COUNTY OF COOK.	
I, the undersigned, a Notary Public that LAWING TITLY,	of Byline Bank, of Byline Bank, e person whose name is subscribed to the foregoing a person, and acknowledged that he/she signed, sealed ree and voluntary act, for the use and purposes therein seal, this \( \frac{7}{3} \) day of \( \frac{1}{3} \) \( \frac{1}{3} \)
	Notary Public My commission expires: 8 18 18  "OFFICIAL SEAL"  M. JORDAN  Notary Public, Signs of Illinois My Commission Expirer Avg. 18, 2018  Commission No. 806000

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#### EXHIBIT A

#### LEGAL DESCRIPTION

LOT 3 AND THE SOUTHEASTERLY 18 FEET OF LOT 2 IN THE SUBDIVISION OF LOT 4 IN ELIZA M. BRISTLE AND OTHER SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF RIDGE AVENUE OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PERCEPTAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 35 AND THE NORTH 13.80 FEET OF LOT 36 IN SCHREIBER'S SUBDIVISION OF THAT PART OF LOTS 2,3,4 AND 5 OF CIRCUIT PARTITION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE NORTHWESTERN RAILROAD R.O.W. AND CLARK STREET IN COOK CCUMTY, ILLINOIS.