

# UNOFFICIAL COPY

Doc#: 1616955031 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/17/2016 09:17 AM Pg: 1 of 2

When Recorded Mail To:  
Third Federal Savings  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 720978352

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **LESTER H. TELKAMP** to **THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND** bearing the date 08/17/2011 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1125641070**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 41 IN SUBDIVISION O BLOCK 5 IN WILSON'S RESUBDIVISION OF BLOCK 85, 86, 92, 93 AND 94 IN NORWOOD PARK, SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 13-06-410-025-0000

Property is commonly known as: 5841 N NAVARRE AVE, CHICAGO, IL 60631-0000.

Dated this 15th day of June in the year 2016

**THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND**



**SUSAN SCHOTSCH**  
**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

TFSRC 395170612 \_@ DOCR T1416063818 [C-1] ERCNIL1



\*D0016567312\*

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Loan #: 720978352

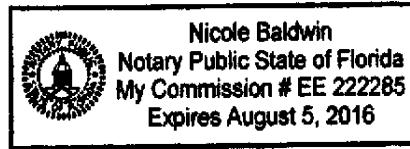
STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 15th day of June in the year 2016, by Susan Schotsch as VICE PRESIDENT of THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN

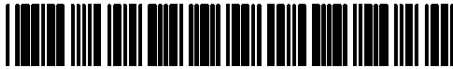
COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TFSRC 395170612 \_@ DOCR T1416063818 [C-1] ERCNIL1



\*D0016567312\*

Property of Cook County Clerk's Office