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Recording Requested By: FIFTH THIRD BANK - COMMERCIAL

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45276-9276 Doc#. 1616955171 Fee: \$56.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/17/2016 11:51 AM Pg: 1 of 5



750 OFFICE

RELEASE OF MORTGAGE

FIFTH THIRD BANK - COMMERCIA #: 0906177845-82930 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that I FIH THIRD BANK holder of a certain mortgage, made and executed by EUROFRESH PLAZA L.L.C., originally to FIFT.H THIRD BANK, in the County of Cook, and the State of Illinois, Dated: 04-30-2013 Recorded: 05-15-2013 as Instrument No. 1313512105, does hereby cancel and discharge said mortgage.

Legal:See Exhibit "A" Attached Hereto And By This Reference wiede A Part Hereof

Assessor's/Tax ID No.: 02-15-201-012-0000

Property Address: 130 WEST NORTHWEST HIGHWAY, PALATINE, IL 65067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has culv executed the foregoing instrument.

FIFTH THIRD BANK On June 15th, 2016

Kathy Bohman/Assistant Vice-President

STATE OF Ohio COUNTY OF HAMILTON

On June 15th, 2016, before me, LINDA MORTON, a Notary Public in and for HAMILTON in the State of Ohio, personally appeared Kathy Bohman, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

LINDA MORTON

Notary Expires: 9/20/2020



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Prepared By: VICKY NIXON-ADKINS, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227 800-972-3030

Property of Cook County Clark's Office

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STREET ADDRESS: 130 WEST NORTHWEST HIGHWAY
CITY: PALATINE COUNTY: COOK

TAX NUMBER: 02-15-201-012-0000

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE CENTERLINE OF THE NORTHWEST HIGHWAY AND THE WEST LINE OF SAID NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15; THENCE SOUTHEASTERLY ALONG SAID CENTERLINE OF NORTHWEST HIGHWAY, A DISTANCE OF 167.31 FEET; THENCE NORTHEASTERLY PERPENDICULAR AND AT RIGHT ANGLES TO THE CENTERLINE OF NORTHWEST HIGHWAY, A DISTANCE OF 5. 00 FEET TO THE POINT OF BEGINNING OF TRACT HEREIN DESCRIBED; THENCE SOUTHEASTERLY ALONG A LINE PARALLEL WITH THE CENTERLINE OF SAID NORTHWEST HIGHWAY, A DISTANCE OF 373.0% FEET; THENCE NORTHERLY ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, A DISTANCE OF 530.00 FEET; THENCE NORTHWESTERLY ALONG A LINE PARALLEL WITH THE SAID CENTERLINE OF NORTHWEST HIGHWAY, A DISTANCE OF 504.99 FEET, THENCE SOUTHERLY ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, A DISTANCE OF 380.00 FEET; THENCE SOUTHEASTERLY ALONG A LINE PARALLEL WITH THE CENTERLINE OF NORTHWEST HIGHWAY, A DISTANCE OF 182.00 FEET; THENCE SOUTHWASTERLY, A DISTANCE OF 141.42 FEET TO THE POINT OF BEGINNING;

(EXCEPT FROM SAID TRACT THAT PART DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE WEST LINE OF TPACT AFORESAID, A DISTANCE OF 55.5 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 214.49 FEET; THENCE SOUTHEASTERLY ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID TRACT, A DISTANCE OF 246.90 FEET; THENCE NORTHEASTERLY ALONG A LINE HAVING AN INTERIOR ANGLE OF 90 DEGREES, 06 MINUTES, 30 SECONDS WITH THE LAST DESCRIBED LINE, A DISTANCE OF 204.99 FEET; THENCE SOUTHEASTERLY ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID TRACT, A DISTANCE OF 1.10 FEET; THENCE NORTHEASTERLY ALONG A LINE, WHICH IS PERPENDICULAR TO THE NORTH LINE OF TRACT AFORESAID, A DISTANCE OF 16.55 FEET TO A LINE 33.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID TRACT; THENCE NORTHWESTERLY ALONG SAID PARALLEL LINE, A DISTANCE OF 265.26 FEET; THENCE WESTERLY ALONG A STRAIGHT LINE TO THE POINT OF BEGINNING); ALSO,

EXCEPT FROM SAID TRACT THAT PART DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE WEST LINE OF TRACT AFORESAID, A DISTANCE OF 305.00 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH ON SAID WEST LINE OF TRACT, A DISTANCE OF 75.00 FEET; THENCE SOUTHEASTERLY ALONG A LINE PARALLEL WITH THE CENTERLINE OF NORTHWEST HIGHWAY, A DISTANCE OF 182.00 FEET; THENCE NORTHEASTERLY ALONG A LINE AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 70.71 FEET; THENCE NORTHWESTERLY ALONG A STRAIGHT LINE TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A PARCEL OF LAND LYING WITHIN THE FOLLOWING DESCRIBED TRACT:

THAT PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE CENTERLINE OF THE NORTHWEST HIGHWAY AND THE WEST LINE OF SAID NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15; THENCE SOUTHEASTERLY ALONG SAID CENTERLINE OF NORTHWEST HIGHWAY, A DISTANCE OF 167.31 FEET; THENCE NORTHEASTERLY PERPENDICULAR AND AT RIGHT ANGLES TO THE CENTERLINE OF NORTHWEST HIGHWAY,

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A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED; THENCE SOUTHEASTERLY ALONG A LINE PARALLEL WITH THE CENTERLINE OF SAID NORTHWEST HIGHWAY, A DISTANCE OF 373.00 FEET; THENCE NORTHERLY ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, A DISTANCE OF 530.00 FEET; THENCE NORTHWESTERLY ALONG A LINE PARALLEL WITH THE SAID CENTERLINE OF NORTHWEST HIGHWAY, A DISTANCE OF 504.99 FEET; THENCE SOUTHERLY ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, A DISTANCE OF 380.00 FEET; THENCE SOUTHEASTERLY ALONG A LINE PARALLEL WITH THE CENTERLINE OF NORTHWEST HIGHWAY, A DISTANCE OF 182.00 FEET; THENCE SOUTHWESTERLY, A DISTANCE OF 141.42 FEET TO THE POINT OF BEGINNING,

SAID PARCEL BEING DESCRIBED AS:

BEGINNING AT A POINT IN THE WEST LINE OF TRACT AFORESAID, A DISTANCE OF 55.5 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 214.49 FEET; THENCE SOUTHEASTERLY ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID TRACT, A DISTANCE OF 246.90 FEET; THENCE NORTHEASTERLY ALONG A LINE HAVING AN INTERIOR ANGLE OF 90 DEGREES, 06 MINUTES, 10 SECONDS WITH THE LAST DESCRIBED LINE, A DISTANCE OF 204.99 FEET; THENCE SOUTHEASTERLY ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID TRACT, A DISTANCE OF 1.10 FEET; THENCE NORTHEASTERLY ALONG A LINE, WHICH IS PERPENDICULAR TO THE NORTH LINE OF TRACT AFORESAID, A DISTANCE, OF 16.55 FEET TO A LINE 33.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID TRACT; THENCE NORTHWESTERLY ALONG SAID PARALLEL LINE, A DISTANCE OF 265.26 FEET; THENCE WESTERLY ALONG A STUTIGHT LINE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

A PARCEL OF LAND LYING WITHIN THE FOLLOWING DESCRIBED TRACT:

THAT PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE CENTERLINE OF THE NORTHWEST HIGHWAY AND THE WEST LINE OF SAID NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15; THENCE SOUTHEASTERLY ALONG SAID CENTERLINE OF NORTHWEST HIGHWAY, A DISTANCE OF 167.31 FEET, THENCE NORTHEASTERLY PERPENDICULAR AND AT RIGHT ANGLES TO THE CENTERLINE OF THE MOPTHWEST HIGHWAY, A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED; THENCE SOUTHEASTERLY ALONG A LINE PARALLEL WITH THE CENTERLINE OF SAID NORTHWEST HIGHWAY, A DISTANCE OF 373.00 FEET; THENCE NORTHERLY ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, A DISTANCE OF 530.00 FEET; THENCE NORTHWEST TERLY ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, A DISTANCE OF 380.00 FEET; THENCE SOUTHEASTERLY ALONG A LINE VARALLEL WITH THE WEST LINE OF SAID NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, A DISTANCE OF 380.00 FEET; THENCE SOUTHEASTERLY ALONG A LINE VARALLEL WITH THE CENTERLINE OF NORTHWEST HIGHWAY, A DISTANCE OF 182.00 FEET; THENCE SOUTHWESTERLY, A DISTANCE OF 141.42 FEET TO THE POINT OF BEGINNING,

SAID PARCEL BEING DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE WEST LINE OF TRACT AFORESAID, A DISTANCE OF 305.00 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH ON SAID WEST LINE OF SAID TRACT, A DISTANCE OF 75.00 FEET TO THE SOUTHWEST CORNER OF SAID TRACT; THENCE SOUTHEASTERLY ON THE SOUTHWESTERLY LINE OF SAID TRACT, A DISTANCE OF 182.00 FEET TO AN INSERT CORNER OF SAID TRACT; THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 70.71 FEET; THENCE NORTHWESTERLY ALONG A STRAIGHT LINE TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

NON-EXCLUSIVE EASEMENTS FOR THE INGRESS AND EGRESS AND FOR THE PASSAGE AND PARKING OF MOTOR

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VEHICLES AND PEDESTRIANS OVER AND ACROSS ALL PARKING AREAS, DRIVEWAYS, SERVICE AREAS, ENTRANCES AND EXITS WHICH ARE NOW OR MAY ULTIMATELY BE CONSTRUCTED ON PARCELS 1 AND 2, AS CONTAINED IN INDENTURE MADE BY AND BETWEEN O'HARE INTERNATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 69-L-141 AND LUCKY STORES, INC., A CALIFORNIA CORPORATION DATED NOVEMBER 22, 1971 AND RECORDED DECEMBER 27, 1971 AS DOCUMENT 21759216 AND IN CORRECTIVE GRANT OF EASEMENTS MADE BY AND BETWEEN THE ABOVE PARTIES DATED MARCH 13, 1973 AND RECORDED JUNE 1, 1973 AS DOCUMENT 22345213, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

EASEMENT FOR INGRESS AND EGRESS OVER A PORTION OF THE DIOR PARCEL, AS DESCRIBED IN THE EX NT RE

OF COOK COUNTY CLOSES OFFICE EASEMENT AGREEMENT RECORDED AS DOCUMENT 97879665.