

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1616957035 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/17/2016 08:59 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MARIO G OROZCO AND STEPHANIE J OROZCO** to **JPMORGAN CHASE BANK, N.A.**, dated **12/14/2012** and recorded on **12/28/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1236308089** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **08-11-220-003-0000**

Property Address: **902 W MILBURN AVE MOUNT PROSPECT, IL 60056**

Witness the due execution hereof by the owner and holder of said mortgage on 06/15/2016.

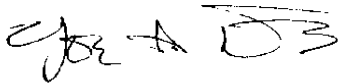
JPMORGAN CHASE BANK, N.A.



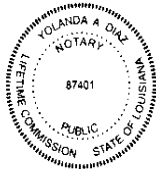
Keneka Bennett
Vice President

State of LA }
Parish of Ouachita }

On **06/15/2016**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401, Notary Public
Lifetime Commission



Loan No.: 1605578883

MIN:

MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No. 1605578883

EXHIBIT "A"

Lot Sixty Eight (68) in Aifini's First Addition to Mount Prospect being a Subdivision of part of the South 990 feet of the West Half (1/2) of the Northeast Quarter (1/4) and part of the South 990 feet of the East Half (1/2) of the Northwest Quarter (1/4) of Section 11, Township 41 North, Range 11, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on December 2, 1953, as Document No. 1496855.

Property of Cook County Clerk's Office