



Doc#: 1616915102 Fee: \$40.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/17/2016 01:17 PM Pg: 1 of 2

Prepared by and mail to:  
DOCUMENT CONTROL DEPT.  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-13-20236  
BOX 70

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**Above space for Recorder's Use Only**  
**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Residential Credit Solutions, Inc., a Corporation organized and existing under and by virtue of the laws of the State of Delaware, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **Ditech Financial LLC**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 3/5/2007 executed by **Jason A. Striegel, Gabriel Estrada and Luz Estrada**, Grantor(s), to **Mortgage Electronic Registration Systems, Inc. as Nominee for Quicken Loans, Inc., its successors and assigns**. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 4/27/2007 as Document Number 0711734047 and which Mortgage covers the following described property, to -wit: ( See Exhibit "A")

Commonly known as: 8812 45th Place Unit #11, Brookfield, IL 60513  
PIN: 18-03-413-023-1047

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Vice President and its corporate seal affixed hereto this 13 day of JUNE, 2016.

Ditech Financial LLC as attorney in fact for

Residential Credit Solutions, Inc.

By: Tiffany Chambers  
Assistant Vice President

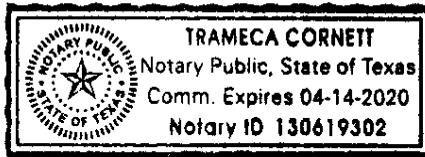
Attest: Patricia Luna  
Assistant Vice President

STATE OF TEXAS  
COUNTY OF DALLAS

I, Trameca Cornett, the undersigned Notary Public, do hereby certify that Tiffany Chambers and Patricia Luna who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 13<sup>th</sup> day of June, 2016.

Trameca Cornett  
Notary Public  
Trameca Cornett SEAL



*Bm*

# UNOFFICIAL COPY

## EXHIBIT A

LAND SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS:  
UNIT 11 IN BUILDING 8812 ALL IN THE FOREST GROVE CONDOMINIUM AS DEPICTED ON THE PLAT OF SURVEY OF  
THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE THE WEST 55 FEET OF LOT 1 AND ALL OF LOTS 2 AND 3  
IN BLOCK 1 IN PINKERT'S STATE ROAD ADDITION BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4  
OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT SURVEY IS ATTACHED AS EXHIBIT "D" TO THE  
DECLARATION OF CONDOMINIUM, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF  
COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 00456704, TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
INTEREST PERCENTAGE IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office