## **UNOFFICIAL COPY**

Recording Requested By: Prepared By: Caliber Home Loans, Inc. 13801 Wireless Way 1616916067 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Oklahoma City, OK 73134 (405) 608-2535, VIRENDRA D SINGH - CALIBER Karen A.Yarbrough Cook County Recorder of Deeds Date: 06/17/2016 03:33 PM Pg: 1 of 2 And When Recorded Mail To: CALIBER HOME LOANS, INC. 13801 WIRELESS WAY OKLAHOMA CITY, OK' 3134 (405) 608-2535 Space above for Recorder's use \_ Customer#: 1/1 Service#: 42227AS1 Loan#: 9804274919 ASSIGNMENT OF MORTGAGE FOR VALUE RECEIVED, BMO HARRIS BANK, N.A., 111 WEST MONROE STREET, CHICAGO, IL 60603-0000, hereby assign and transfer to U.S. BANK TRUST, N.A., / S TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST, 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000, all its right, title and interest in and to said Mortgage in the amount of \$387,000.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated AUGUST 22, 2013 and recorded on AUGUST 29, 2013, as Instrument No. 1324157443 in Book No. ---, at Page No. ---. Executed by: CHARLES F FROMME AND DAWN M ROSE, AS JOINT TENANTS, AS TO AN UNDIVIDED 1/2 INTEREST AND CHARLES F. FROMME, AS TO UNDIVIDED 1/2 INTEREST (Original Mortgagor). Original Mortgagee: BMO HARRIS BANK, N.A.. Legal Description: See Attached Exhibit. Property Address: 628 BELOIT AVE, FOREST PARK, IL 60130-0000. PIN# 15-13-219-011-0000. Date: JUNE 10, 2016 BMO HARRIS BANK, N.A. BY CALIBER HOME LOANS, INC. AS ATTORNEY IN FACT By: Kendra Cook, Vice President **OKLAHOMA** State of **OKLAHOMA** County of } ss.

On JUNE 10, 2016, before me, B. Coulter, a Notary Public, personally appeared Kendra Cook, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

(Notary Name): B. Coulter

My commission expires: 05/14/2020

&w

1616916067 Page: 2 of 2

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

## EXHIBIT "A"

LOT 12 IN BLOCK 2 IN HENRY G. FOREMAN'S SUBDIVISION OF BLOCKS 2 AND 3 OF J. D. LEHMER'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 LYING NORTH OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN PACIFIC RAILROAD AND THAT PART OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 LYING NORTH OF SAID RIGHT OF WAY AND EAST OF THE EASTERLY LINE OF DESPLAINES AVENUE, ALL IN SECTION 13, TOWNSHIP 39 NORTH. RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 15-13-215-011-0000

FOR INFORMATION FURPOSES ONLY:
THE SUBJECT LAND IS JOYMONLY KNOWN AS:

628 BELOIT AVENUE FOREST PARK, JL 60130 S ONL DNLY KNOW.