UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1616917090 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/17/2016 01:29 PM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ANTOINETTE COFIELD to WASHINGTON MUTUAL BANK, FA, dated 08/22/2002 and recorded on 08/30/2002, in Book N/A, at Page N/A, and/or Document 0020961868 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 20-11-420-052-000

Property Address: 5440 S KIMBARK CHICAGO, IL 65615

Witness the due execution hereof by the owner and holder of said mortgage on 06/16/2016.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA 0/2/30

Keneka Bennett Vice President

State of LA Parish of Ouachita

On 06/16/2016, before me appeared Keneka Bennett, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and

deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Mary Blanche

Loan No.: 8452815486

MARY BLANCHE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 64436**

MIN:

MERS Phone (if applicable): 1-888-679-6377

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Loan No.: 8452815486

EXHIBIT "A"

Parcel 1: The West 26 feet of the East 75 feet of Lot 31 in Kimbark's Addition to Hyde Park, being a subdivision of part of the West half of the Southeast quarter of Section 11, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The South 8 feet of the North 32 feet of the West 20 feet of Lot 31 in Block 29 in Kimbark's Addition to Hyde Park, being a subdivision of part of the West half of the ith arter Look Cou.

Oberth Or Coot County Clerk's Office Southeast Quarter of Section 11, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.