

# UNOFFICIAL COPY



RECORDING REQUESTED  
AND PREPARED BY:  
**U.S. Bank Home Mortgage**  
809 S. 60th Street, Suite 210  
West Allis, WI 53214  
(866) 787-9167  
**MARY J IRWIN**

Doc#: 1616929109 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/17/2016 04:35 PM Pg: 1 of 2

And When Recorded Mail To:  
**U.S. Bank Home Mortgage**  
809 S. 60th Street, Suite 210  
West Allis, WI 53214  
ATTN: MARY J IRWIN JDD

Space above for Recorder's use

MERS MIN#: 10109031200013348 PHONE#: (888) 679-6377  
Customer#: 515-F40 Service#: 167493AS1  
Loan#: 6800624033

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE CO., ITS SUCCESSORS AND ASSIGNS, C/O P.O. BOX 2026, FLINT, MI 48501 2026**, by these presents does convey, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000**, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$194,000.00** is recorded in the State of **ILLINOIS**, County of **COOK** Official Records, dated **NOVEMBER 16, 2012** and recorded on **DECEMBER 05, 2012**, as Instrument No. **1234033103**, in Book No. ---, at Page No. ---.

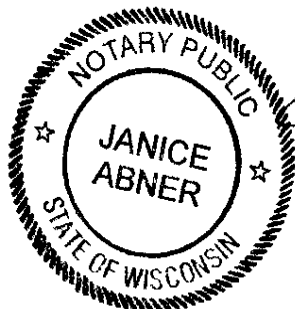
Original Mortgagor: **BHARADWAJ K. VELAMOR AND PUSHPAPRIYA R. CHAKRAVARTHY, HUSBAND AND WIFE**. Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE CO., ITS SUCCESSORS AND ASSIGNS**. Legal Description: See Attached Exhibit.  
Property Address: **342 LUCILLE LANE, SCHAUMBURG, IL 60193-5000. PIN# 07-34-122-019-0000**.  
Date: **MAY 25, 2016**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE CO., ITS SUCCESSORS AND ASSIGNS**

By:   
Janice D Dela Cruz, Assistant Secretary

State of WISCONSIN }  
County of MILWAUKEE } ss.

This instrument was acknowledged before me on **MAY 25, 2016**, by **Janice D Dela Cruz** as Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE CO., ITS SUCCESSORS AND ASSIGNS**.



(Notary Name): Janice Abner

\_\_\_\_\_  
(Title or Rank): Notary Public

My commission expires: 12/10/2017

S yes  
R 2  
S 1  
M No  
SC yes  
E yes  
INT 2

# UNOFFICIAL COPY

EXHIBIT "A"  
LEGAL DESCRIPTION

6800624033

PARCEL 1:

UNIT 7 IN LOT 2 IN THE CLOISTERS TOWNHOMES, IN FINAL PUD PLAT, THE CLOISTERS BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, AND PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 33, ALL IN TOWNSHIP 41, NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THERE OF RECORDED NOVEMBER 5, 2001 AS DOCUMENT 0011037710, IN COOK COUNTY, ILLINOIS.

PARCEL TWO,

NON EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER, UPON AND OVER AND ACROSS THAT PART OF OUTLOTS A, B, C, D, AND E AND THE COMMONAREA AS SHOWN ON THE PLAT OF SUBDIVISION AFORESAID AND AS REFERRED TO IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE CLOISTERS HOMEOWNERS ASSOCIATION RECORDED MARCH 1, 2002 AS DOCUMENT 0020238704 AND AMENDMENT RECORDED JUNE 3, 2002 AS DOCUMENT NO. 0020615927.