## **UNOFFICIAL COPY**

Doc#. 1616939079 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/17/2016 09:03 AM Pg: 1 of 2

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

When Recorded Return to: Accurate Title Group 1260 Energy Lane St. Paul MN 55108

SEND TAX NOT CES TO:
Peter G. Schoon ong

Carolina G. Schoonyoung 2536 Marcy Ave

Evanston, IL 60201

FOR RECORDER'S USE ONLY

80349474

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:
WES ERVIN, LOAN PROCESSOR
FIRST AMERICAN BANK
P.O. BOX 307
HAMPSHIRE, IL 60140

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

LOT THIRTY SEVEN (37) AND LOT THIRTY EIGHT (38) IN BLOCK FOUR (4) IN ARTHUR T. MUNITOSH S CENTRALWOOD ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 11, TOWN 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate index Number(s): 10-11-105-022-0000 & 10-11-105-023-0000 Address(es) of premises: 2536 MARCY AVE, EVANSTON, IL 60201

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## **UNOFFICIAL COPY**

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 55923329070	(Continued)			Page 2
Witness Our hand and seal, this	1STday of	JUNE	2016_	
By:	My Howl	e & Title)	LN SVC SP	(SEAL)
This instrument was prepared by HAMPSHIRE, IL 00140. D STARK		<del>K, P.O.</del> B	OX 307, 201 S.—STATE	-STREET,-
STATE OF ILLINOIS	,	) )ss	OFFICIAL SEAL	~~~~
COUNTY OF KANE		; ·	JACLYN M REICHEL NOTARY PUBLIC - STATE OF IL MY COMMISSION EXPIRES:02	LINOIS \$
On this 1ST day of JUNE appeared ASHLEY HOWLE LN SVC SP	and	Known	ndersigned Notary Public, p to me to b at executed the within and	e the
instrument and acknowledged stid duly authorized by the Lender throt mentioned, and on oath stated that is the dorporate seal of said Lender. By	instrument to be the free igh its board of directors of the rare authorized to execu-	and volunt or otherwis ute this sai	ary act and deed of the sai e, for the uses and purpose d instrument and that the se	d Lender, es therein
LASER PRO Lending, Ver. 13.4.0. Reserved	034 Copr. Har and Finar			All Rights

\*U05856255\* 10210 6/14/2016 80349474/1