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When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1616939150 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds

Date: 06/17/2016 09:56 AM Pg: 1 of 3

Loan #: 0472594662

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by GILLIAN CLEMMONS AND MICHAEL LEAHY to MORTGAGE FLYCTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS bearing the date 06/07/2013 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1319226140**.

The above described Mortgage is, with the mote accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 06-36-115-005-0000

Property is commonly known as: 7069 PLUMTREE LN, HANOVER PARK, IL 60133-0000.

Dated this 15th day of June in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEM!, INC. AS NOMINEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS JUNE CH

VLADIMIR PETRICEVIC ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 395068091 -@ 100588313060690547 MERS PHONE 1-888-679-6377 DOCR T14160(011):

D0016563797

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STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 15th day of June in the year 2016, by Vladimir Petricevic as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Comm# FF031287 Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 395068091 -@ 10058831306069054; MERS PHONE 1-888-679-6377 DOCR T1416060118 [C-2] ERCNIL1





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Exhibit A

TY NOT LEGAL DESCRIPTION:

LOT 3 IN J. R. WILLEN'S FIRST ADDITION TO HANDVER PARK, BEING A RESUBDIVISION OF OUTLOT "E" IN HANOVER PARK TERRACE, A SUBLIVISION OF PART OF SECTIONS 35 AND SECTION BER 16 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 3, 1963 AS DOCUMENT NUMBER 18813033, IN COOK COUNTY, ILLINOIS.