## **UNOFFICIAL COP**

Warranty Deed Statutory (ILLINOIS) (Trust to Trust)

Doc#. 1616939162 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/17/2016 10:07 AM Pg: 1 of 3

Dec ID 20160501609136

ST/CO Stamp 1-475-200-320 ST Tax \$3,150.00 CO Tax \$1,575.00

City Stamp 0-453-780-800 City Tax: \$33,075.00

Above Space for Recorder's Use Only

THE GRANTOR(S) Michael A. Silvaggi, not individually, but as trustee of the Michael A. Silvaggi Revocable Trust Dated March 19, 1998, as amended and restated April 15, 2015, of the City of Chicago, County of Cook, State of Illin is for and in consideration of (\$10.00) TEN DOLLARS, in hand paid, CONVEYS and WARRANTS to Jennifer D. Dunne as trustee of the Jennifer D. Dunne Revocable Trust u/a/d October 6, 2014, 121 N. Sheridan Road, Lake Forest, IL 60045, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE PART HEREOF FOR LEGAL DESCRIPTION

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: covenants, conditions, and restrictions of record, public and utility easements; acts done by or suffered through Buyer; condominium declaration and bylaws, if any; and general real estate taxes not yet due and payable at the time c. Closing

Permanent Index Number (PIN):

17-03-226-065-1187

Address(es) of Real Estate:

51, 180 E. Pearson, #6005, Chicago, IL 60611

Dated this 7 day of

Michael A. Silvaggi Revocable Trust oated March 19, 1998, as amended and restated April

2016 محرًا

(SEAL)

Michael A. Silvaggi, Trustee

State of Illinois, County of Cook, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael A. Silvaggi, not individually, but as trustee of the Michael A. Silvaggi Revocable Trust Dated March 19, 1998, as amended and restated April 15, 2015, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the

1616939162 Page: 2 of 3

## **UNOFFICIAL COPY**

said instrument behalf as a free and voluntary act, for the uses and purposes

therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this day of 12016.

Commission expires Felin 13, 2018

NOTARY PUBLIC

This instrument was prepared by: Richard Cohn, 105 W. Madison Street, Suite 401, Chicago, Illinois 60602

MAIL TO: SEND SUBSEQUENT TAX BILLS TO:

Pelast and Jernstein Durve Game as 121 N Sterribus Attach Line 15 (2015)

OR

Recorder's Office Box No.\_\_\_\_



1616939162 Page: 3 of 3

## **UNOFFICIAL COPY**

## **EXHIBIT A**

**Order No.:** 16WSS112162LP

For APN/Parcel ID(s): 17-03-226-065-1187

UNIT NUMBER 6005, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREIN CALLED CONDOMINIUM PROPERTY) IN COOK COUNTY, ILLINOIS: LOTS 4 THROUGH 18, BOTH INCLUSIVE, AND INCLUDING LOTS 7-'A', 7-"B", 7-'C', 7-"D', 7-"E", 7-'F', 11-'A', 11- B', IN MARBAN RESUBDIVISION, BEING A SUBDIVISION OF PART OF BLOCK 20 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID MARBAN RESUBDIVISION RECORDED DECEMBER 30, 1975 WITH THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 23339677; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP EASEMENT, COVENANTS AND RESTRICTIONS AND BY-LAWS FOR 180 EAST PEASON STREET CONDOMINIUM, CHICAGO, ILL MOIS, (HEREIN CALLED DECLARATION), RECORDED IN THE OFFICE OF THE COOK COUNTY OF DEEDS, ON MARCH 29, 1976 AS DOCUMENT NUMBER 23432350; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST CONDOMINIUM PROPERTY (EXCEPTING FROM THE CONDOMINIUM PROPERTY ALL OF THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID Clart's Office DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.