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1617242029

SPECIAL WARRANTY DEED

[Corporation to Individual(s)]

Doc#: 1617242029 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/20/2016 11:19 AM Pg: 1 of 3

THIS AGREEMENT, made this 23rd day of May, 2016, between **American International Relocation Solutions, LLC, 6 Penn Center West, 2nd Floor, Pittsburgh, PA 15276**, Grantor, and: **Seth M.**

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Hopkins and Elizabeth R. Hopkins, husband and wife, not as Tenants in Common, not a Joint Tenants, but as Tenants By The Entirety, of 1904 Fieldwood Drive, Northbrook, IL 60062,

Grantee(s), WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) in hand paid by the Grantee(s), the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does **REMISE, RELEASE, ALIEN AND CONVEY** unto the Grantee(s), and to its heirs and assigns, FOREVER, all the following described real estate, situated in the County of **COOK** and State of Illinois, known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent index number(s): **04-21-109-011-0000**
Property address: **2455 The Strand, Northbrook, IL 60062**

Together with the hereditaments and appurtenances thereunto belonging or in any way appertaining thereto; and reversions, remainders, rents, issues, and profits thereof; and all the estate, right, title, interest, claim or demand whatsoever, of the Grantor, either in law or equity, of, in and to the above described premises.

The Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee(s), its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that it will warrant and defend the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it.

IN WITNESS WHEREOF, the Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its agent(s), the day and year first above written.

REAL ESTATE TRANSFER TAX 09-Jun-2016

	COUNTY:	437.50
	ILLINOIS:	875.00
	TOTAL:	1,312.50

04-21-109-011-0000 | 20160601612182 | 0-917-502-272

Corporate Seal

American International Relocation Solutions/LLC

By: [Signature]

Title: Authorized Agent

Attest:

[Signature]
Title: Authorized Agent
[Signature]

This instrument was prepared by SARAH M. WILKINS, 1 South 376 Summit Avenue, Court D, Oakbrook Terrace, Illinois 60181.

Mail to:
Richard C. Spain, Esq.
33 N. Dearborn St.
Chicago, IL 60602

Send tax bills to:
Seth M. Hopkins
2455 The Strand
Northbrook, IL 60062

ATGF, INC.

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STATE OF Connecticut)
COUNTY OF Fairfield) ss. Danbury

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Lawrence M. Riefberg personally known to me to be the Agent (title) of American International Relocation Solutions, LLC, a Pennsylvania corporation, and Pamela Fedigan, personally known to me to be the Agent (title), each signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26th day of Mar, 2016

Maria Dos Santos
Notary Public

Commission expires 6/30/16

Maria Dos Santos
Notary Public
My Commission Expires June 30, 2016



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ATTORNEYS' TITLE GUARANTY FUND, INC.

LEGAL DESCRIPTION

Permanent Index Number:
Property ID: 04-21-109-011

Property Address:
2455 The Strand
Northbrook, IL 60062

Legal Description:
LOT 43 IN STONEHEDGE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 20622160 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office