

# UNOFFICIAL COPY

**RELEASE OF MORTGAGE AND  
ASSIGNMENT OF RENTS  
BY CORPORATION (ILLINOIS)  
LOAN # 43400**



Doc#: 1617244001 Fee: \$42.25  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/20/2016 11:02 AM Pg: 1 of 2

### Above Space for Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS**, That International Bank of Chicago of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage & Assignments of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **BINU M POOTHURAIL & JISHA B POOTHURAIL** legal representatives and assigns, all the right, title, interest, claim or demand whatsoever **Mortgage & Assignments of Rents** may have acquired in, through or by a certain **Mortgage & Assignments of Rents** bearing date the **September 1, 2015** and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in book \_\_\_ of records, on page \_\_\_, as document **No. 1526026001 & 1526026002** to the premises therein described as follows, situated in the County of **COOK**, in State of Illinois, to wit:

### LEGAL DESCRIPTION:


LOT 17 IN BLOCK 1 IN MANUS NORTH SHORE ESTATES BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Permanent Real Estate Index Number(s): 04-05-404-010-0000**

**Property Address: 515 ALICE DR, NORTHBROOK IL 60062.**


S	4
P	2
B	M
M	4
SC	4
E	1
RT	9/11

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	<b>RELEASE DEED</b> By Corporation	International Bank of Chicago 5069 N. Broadway Avenue Chicago IL 60640
	<b>TO</b>	
	<b>ADDRESS OF PROPERTY</b>	
	515 ALICE DR, NORTHBROOK IL 60062	
	<b>MAIL TO:</b>	
		International Bank of Chicago 5069 N. Broadway Avenue Chicago IL 60640

This instrument was prepared by International Bank of Chicago, 5069 N. Broadway, Chicago IL 60640.

Witnessed, hands, and sealed, this 19<sup>th</sup> day of May 2016.

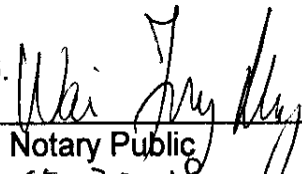
  
 \_\_\_\_\_ (SEAL)  
 Warren H. Tai, Executive Vice President

  
 \_\_\_\_\_ (SEAL)  
 Laura Martinez, Operations Officer

STATE OF ILLINOIS  
COUNTY OF COOK

I undersigned a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Warren H. Tai**, personally known to me to be the Executive Vice President of International Bank of Chicago, a Illinois corporation, and **Laura Martinez**, personally known to me to be the Operations Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Operations Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as a free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official sealed on 19<sup>th</sup> day of May 2016.

  
 \_\_\_\_\_  
 Notary Public  
 Commission expires 05-30-18



Commission expires \_\_\_\_\_