

UNOFFICIAL COPY

This instrument was prepared by:
Venus Hammond
1260 Energy Lane
St. Paul, MN 55108

Doc#: 1617247101 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/20/2016 10:15 AM Pg: 1 of 2

When Recorded Return To:
Indecomm Global Services
As Recording Agent Only
1260 Energy Lane
St. Paul, MN 55108

Satisfaction of Mortgage

Date: **June 14, 2016**
MIN: 100188513120729193
MERS Phone: 888-679-6377

Loan: 2000335642
Package: 80342140
Document: 5847215

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of executed by **DANIEL RYAN AND SHARON FITZPATRICK, HUSBAND AND WIFE**, to Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, its successors and assigns (Mortgagee), dated **December 27, 2013** and filed for record **January 23, 2014** as Document Number **1402301036** for Loan Amount of **\$408,000.00** of the official records of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 15-33-320-011-0000

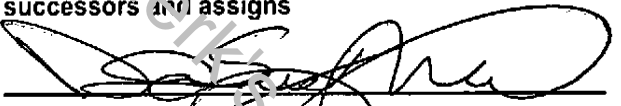
****See Attached Exhibit A for Legal Description**

PROPERTY ADDRESS: **405 N KENSINGTON AVE, LA GRANGE PARK, IL 60526**

STATE OF Minnesota)
COUNTY Ramsey) SS

Mortgage Electronic Registration Systems, Inc
("MERS"), as nominee for Draper and Kramer
Mortgage Corp. DBA 1st Advantage Mortgage, its
successors and assigns

By:

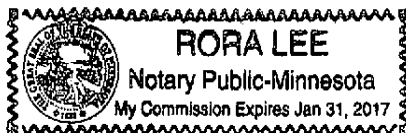


Donna Sue Kurzhal, Assistant Secretary



U05847215

On **June 14, 2016** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Donna Sue Kurzhal the Assistant Secretary of Mortgage Electronic Registration Systems, Inc ("MERS")** as nominee for **Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, its successors and assigns**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Rora Lee, Notary Public
My Commission expires: **January 31, 2017**

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Exhibit A

LOT 14 IN BLOCK 7 IN RICHMOND'S ADDITION TO LAGRANGE, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 LYING WEST OF ROAD, OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office