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RECORDATION REQUESTED BY:

FIRST MIDWEST BANK
GURNEE BRANCH
ONE PIERCE PLACE
SUITE 1500
ITASCA, IL 60143



Doc#: 1617250056 Fee: \$46.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/20/2016 02:38 PM Pg: 1 of 5

WHEN RECORDED MAIL TO:

First Midwest Bank
Gurnee Branch
P.O. Box 9003
Gurnee, IL 60031-2502

4999946865, 927371, 3706, 31916

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

FIRST MIDWEST BANK
300 NORTH HUNT CLUB ROAD
GURNEE, IL 60031

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated June 10, 2016, is made and executed between JOHN D. PATERSON, UNMARRIED, whose address is 8455 STEVEN PLACE, TINLEY PARK, IL 604777504 (referred to below as "Grantor") and FIRST MIDWEST BANK, whose address is ONE PIERCE PLACE, SUITE 1500, ITASCA, IL 60143 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated April 15, 2010 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

Recorded April 29, 2010 as Document #1011908260 in Cook County, Illinois.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

See EXHIBIT "A", which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 8455 STEVEN PLACE, TINLEY PARK, IL 604777504. The Real Property tax identification number is 27-23-107-085-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

In the paragraph titled "Credit Agreement" delete the words "The words "Credit Agreement" mean the credit agreement dated April 15, 2010 with a credit limit of \$34,975.00 from Grantor to Lender, together with all renewals of, extensions of, modifications of, refinancings of, consolidations of, and substitutions for the promissory note or credit agreement" and replace with "The words "Credit Agreement" mean the credit agreement dated April 15, 2010 with a credit limit of \$34,975.00 and amended by Equiflex Home Equity Line of Credit Agreement and Disclosure Change in Terms Agreement dated April 9, 2016 with a credit limit of \$21,000.00 from Grantor to Lender, together with all renewals of, extensions of, modifications of, refinancings of, consolidations of, and substitutions for the promissory note or credit agreement" and in the paragraph titled "Maximum Lien" delete the words "exceed \$69,950.00" and replace with exceed \$42,000.00".

UNOFFICIAL COPY**MODIFICATION OF MORTGAGE**

Loan No: 4999946865

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CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

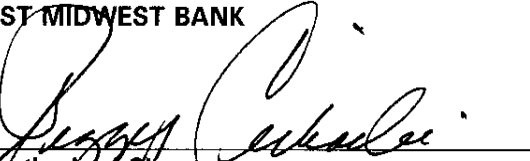
GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JUNE 10, 2016.

GRANTOR:

x 
JOHN D. PATERSON

LENDER:

FIRST MIDWEST BANK

x 
Authorized Signer

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MODIFICATION OF MORTGAGE

(Continued)

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INDIVIDUAL ACKNOWLEDGMENT

STATE OF Illinois)
)
) SS
)
 COUNTY OF Cook)



On this day before me, the undersigned Notary Public, personally appeared **JOHN D. PATERSON**, to me known to be the individual described in and who executed the Modification of Mortgage, and acknowledged that he or she signed the Modification as his or her, free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 10 day of June, 2016.

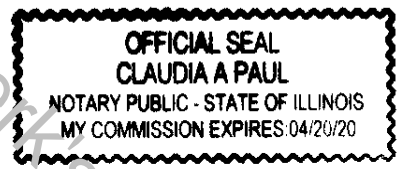
By Margaret E Cichocki Residing at Olisp

Notary Public in and for the State of Illinois

My commission expires 8/24/19

LENDER ACKNOWLEDGMENT

STATE OF ILLINOIS)
)
) SS
)
 COUNTY OF COOK)



On this 10th day of June, 2016 before me, the undersigned Notary Public, personally appeared Margaret E. Cichocki and known to me to be the Personal Banker, authorized agent for **FIRST MIDWEST BANK** that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of **FIRST MIDWEST BANK**, duly authorized by **FIRST MIDWEST BANK** through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of **FIRST MIDWEST BANK**.

By Claudia A Paul Residing at Olisp

Notary Public in and for the State of IL

My commission expires 04/20/2020

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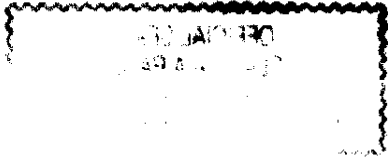
MODIFICATION OF MORTGAGE (Continued)

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EXHIBIT "A"

Tax Id Number(s): 27-23-107-085-0000

Land Situated in the County of Cook in the State of IL

UNIT NUMBER 19 IN WESTBERRY VILLAGE, BEING A SUBDIVISION IN THE EAST ½ OF THE NORTHEAST ¼ OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 24943284, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THE FOLLOWING DESCRIBED PART OF OUTLOT 'A', BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHERLY MOST CORNER AS DESIGNATED BY COORDINATES 855.00 NORTH AND 1623.23 EAST OF THE PLAT OF SUBDIVISION OF WESTBERRY VILLAGE; THENCE WEST ALONG THE SOUTHERLY MOST SOUTH LINE OF SAID WESTBERRY VILLAGE, 111.77 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING WEST ALONG THE LAST DESCRIBED LINE 74.18 FEET TO A POINT; THENCE NORTH 110.00 FEET TO THE SOUTH LINE OF STEVEN PLACE AS DEDICATED IN THE PLAT OF SUBDIVISION OF SAID WESTBERRY VILLAGE; THENCE EAST ALONG THE SOUTH LINE OF SAID STEVEN PLACE 6.58 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 59.00 FEET AND A CENTRAL ANGLE OF 64 DEGREES 17 MINUTES 28 SECONDS AND A CHORD THAT BEARS SOUTH 69 DEGREES 00 MINUTES 05 SECONDS EAST, A CHORD DISTANCE OF 53.21 FEET; THENCE 56.10 FEET ALONG THE LAST DESCRIBED CURVE TO A POINT; THENCE SOUTH 11 DEGREES 08 MINUTES 17 SECONDS EAST, 92.60 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

AND ANY AMENDMENTS THERETO.

THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES.

NOTE: The Company is prohibited from insuring the area or quantity of the land. The Company does not represent that any acreage or footage calculations are correct. References to quantity are for identification purposes only.

Commonly known as: 8455 Steven Pl, Tinley Park, IL 60487-7504