

# UNOFFICIAL COPY



Doc#: 1617204060 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/20/2016 02:56 PM Pg: 1 of 2

**After recording mail to:**

Mountain Prime LLC  
3138 North 1250 West  
Pleasant View, UT84414

1/4

*Above Space for Recorder's Use Only*

FIRST AMERICAN TITLE  
ORDER NUMBER 2721545 SATISFACTION OF MORTGAGE

THIS DOCUMENT is signed by Steve Hassell of 4613 Jefferson Avenue – Ogden UT 84403 (the "Mortgagee"), who is the owner and holder of the following described mortgage (the "Mortgage"):

Mortgage dated November 19, 2015, executed by Mountain Prime LLC of 3138 North 1250 West, Pleasant View, UT 84414 (the "Mortgager") to Steve Hassell to secure payment of the principal amount of Twenty Thousand Nine Hundred Thirty Two Dollars and Seventy Two Cents (\$20,932.72), which Mortgage was recorded December 17, 2015 in the Recorder/Registrar's Office in Cook County in Entry No. 1535149061, covering the property municipally known as 12723 Division Street – Blue Island IL 60406 and being legally described as follows:

**LOT 28 (EXCEPT THE SOUTH 11 FEET THEREOF) AND LOT 29 (EXCEPT THE NORTH 7 FEET THEREOF) IN BLOCK 4 IN BLUE ISLAND SUPPLEMENT, A SUBDIVISION OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

**TAX ID: 25-31-200-033-0000**

**PROPERTY ADDRESS: 12723 DIVISION STREET – BLUE ISLAND IL 60406**

That Mortgagee hereby acknowledges full payment and satisfaction of the Mortgage, does hereby surrender the Mortgage as cancelled, releases the property from the lien of the Mortgage, and directs the Recorder of Cook County, State of Illinois to cancel the same of record.

IN WITNESS WHEREOF, the Mortgagee has executed this Satisfaction of Mortgage on 8<sup>th</sup> day of march, 2016.

Steve Hassell

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INT

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## NOTARY FORM

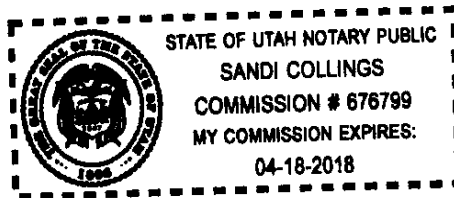
STATE OF Utah  
COUNTY OF Weber

BEFORE ME, the undersigned authority, on this 8th day of March,  
20 16, personally appeared Steve Hassell  
to me well known to be the person described in and who signed the foregoing, and  
acknowledged to me that he/she/they executed the same freely and voluntarily for the uses and  
purposes therein expressed.

WITNESS my hand and official seal the date aforesaid.

Sandi Collings  
NOTARY PUBLIC

My Commission Expires: 04/10/2018



Prepared By  
Steve Hassell  
4613 Jefferson Ave  
Ogden, UT 84403

Deputy Clerk of Weber County Clerk's Office