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Prepared By:

First Financial Network, Inc. 9211 Lake Hefner Parkway Suite 200 Oklahoma City, OK 73120

When Recorded Mail To:

Panatte, LLC Attn: Saprina Allen 1206 North Main Street North Canton, Ohio 44720 Doc#: 1617216056 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough Cook County Recorder of Deeds Date: 06/20/2016 03:30 PM Pg: 1 of 3

(Space above is for Recorder's use)

ASSIGNMENT OF REAL ES TATE MORTGAGES, DEEDS OF TRUST, ASSIGNMENT OF LEASES AND RELITS AND OTHER LOAN DOCUMENTS

KNOW ALL MEN BY THESE PRESENTS:

THAT, Urban Partnership Bank, an Illinois banking corporation (referred to herein as "Assignor" or "Grantor") whose principal address is 7936 S. Cottage Grove Avenue, Chicago, Illinois, under Limited Power of Attorney dated December 11, 2015 and recorded January 22, 2016, as Document No. 1602217004, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer, and set over to PANATTE, LLC, a Delaware limited liability corpy any, its successors and assigns (referred to herein as "Assignee" or "Grantee"), whose principal radiess is 1206 North Main Street, North Canton, Ohio, 44720, all right, title and interest in and to the documents, property and other interests transferred (the "Transferred Interests") pursuant to that certain Loan Sale Agreement entered into by Grantor and Grantee as of November 7, 2015, and any amendments thereto, inclusive of schedules and exhibits thereto, said Transferred Interests including but not limited to the documents described on Exhibit A hereto. "Recorded Documents," which such Recorded Documents were recorded with the Cook County Recorder of Deeds, Cook County, Illinois, together with all amendments, modifications and extensions related to the Recorded Documents or arising therefrom.

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

THIS ASSIGNMENT AND THE ATTACHED **EXHIBIT A** MAY BE AMENDED AND RERECORDED FROM TIME TO TIME TO CORRECT SCRIVENOR'S ERRORS AND TO MAKE OTHER CORRECTIONS AS MAY BE NECESSARY TO ACCURATELY REFLECT SPECIFIC INFORMATION INTENDED TO BE REFLECTED IN THIS ASSIGNMENT AND **EXHIBIT A** HERETO.



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TO HAVE AND TO HOLD THE SAME UNTO PANATTE, LLC, ITS SUCCESSORS AND ASSIGNS.

THIS ASSIGNMENT IS MADE AS IS, WHERE IS, WITH ALL FAULTS AND WITHOUT RECOURSE AND WITHOUT ANY REPRESENTATIONS OR WARRANTIES OF ANY KIND, EXPRESS OR IMPLIED, ORAL OR WRITTEN, EXCEPT AS PROVIDED IN ARTICLE VII OF THAT CERTAIN LOAN SALE AGREEMENT DATED NOVEMBER 7, 2015.

IN WITNESS WHEREOF, URBAN PARTNERSHIP BANK has caused this instrument to be executed and effective as of this 21st day of January, 2016. Soorty Ox Coo.

URBAN PARTNERSHIP BANK

Panatte, LLC, Attorney-in-Fac

By: Saprina Allen Its Authorized Signatory

ACKNOWI EDGMENT

STATE OF OHIO

COUNTY OF STARK

The foregoing instrument was acknowledged before me this \ day of June, 2016, by Saprina Allen, Authorized Signatory of Panatte, LLC, a D. aware limited liability company, Attorney-in-Fact for Urban Partnership Bank.

Notary Public, State of Ohio

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LEGAL DESCRIPTION

LOTS 4 AND 5 IN BLOCK 3 IN JOHN J. MITCHELL'S SOUTH PARK SUBDIVISION OF BLOCKS 9, 10, 11, IN MAHER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 515-17 EAST 60TH STREET, CHICAGO, ILLINOIS 60637

PIN: 20-15-403-005-0000

N: 26
Commonly kn.

Document Number:

Reference #. 2503