

# UNOFFICIAL COPY

**Return To**

Netco Title Company  
23172 Plaza Pointe Drive  
Suite 135  
Laguna Hills, CA 92653



Doc#: 1617217010 Fee: \$46.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/20/2016 10:12 AM Pg: 1 of 5

**This Instrument Prepared by:**

Timothy P. McHugh, LTD  
Attorney  
360 W. Butterfield #300  
Elmhurst, IL 60126

**Mail Tax Statements To:**

Mack Industries II LLC  
6820 Centennial Drive  
Tinley Park, IL 60477

File #: NIL-1244045

This space for recording information only

## WARRANTY DEED

This WARRANTY DEED, executed this 20 day of May, 2016, GMAT LEGAL TITLE TRUST 2013-1, US Bank, National Association, As Legal Title Trustee, whose address is 2800 28<sup>th</sup> Street, Santa Monica, CA 90405, hereinafter called GRANTORS, grant to MACK INDUSTRIES II LLC, an Illinois Limited Liability Company whose address is 16800 Oak Park Avenue, Tinley Park, IL 60477, hereinafter called GRANTEES.

Wherever used herein the terms "GRANTORS" AND "GRANTEES" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations.

GRANTORS, for and in consideration of the sum of \$43,500.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells assigns, remises, releases, conveys and confirms unto the GRANTEES, all that certain land, situated in ~~Monroe~~ Cook County, Illinois:

**SEE COMPLETE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"**

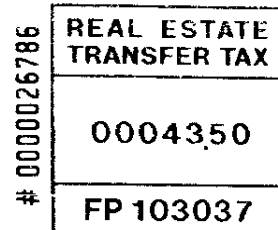
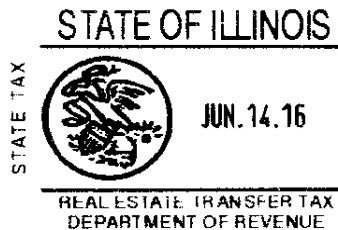
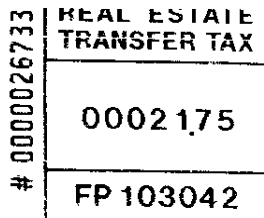
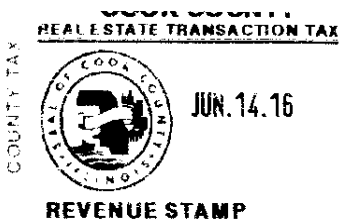
P.I.N.: 30-31-418-016-0000

Commonly known as: 18404 Ridgewood Avenue, Lansing, IL 60438

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To have and to hold, the same in fee simple forever.

And the Grantors hereby covenant with said Grantees that the Grantors are lawfully seized of said land in fee simple; that the Grantors have good right and lawful authority to sell and convey said land, hereby warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances.



yes  
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yes

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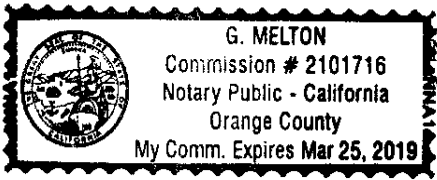
IN WITNESS WHEREOF, Grantors have hereunto set their hands and seals the day and year first written above.

RMS ASSET MANAGEMENT LLC FOR  
GMAT LEGAL TITLE TRUST 2013-1, US Bank,  
National Association, As Legal Title Trustee

By [Signature]  
JAMES R. GUERIN, Assistant Secretary

STATE OF California  
COUNTY OF Orange

The foregoing instrument was hereby acknowledged before me this 20 day of May, 2016,  
JAMES R. GUERIN, Assistant Secretary for RMS ASSET MANAGEMENT LLC FOR GMAT LEGAL TITLE TRUST  
2013-1, US Bank, National Association, As Legal Title Trustee, who are personally known to me or who have produced  
CA Dr. LLC, as identification, and whom signed this instrument willingly.



[Signature]  
Notary Public G. MELTON  
My commission expires: 03/25/2019

No title search was performed on the subject property by the preparer. The preparer of this deed makes neither representation as to the status of the title nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and /or their agents; no boundary survey was made at the time of this conveyance.

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## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Orange

On 05/20/2016 before me, G. MELTON


A Notary Public personally appeared JAMES R. GUERIN

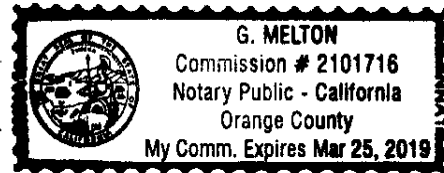
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

  
G. MELTON



(Seal)

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## EXHIBIT "A"

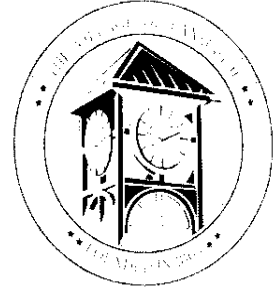
THE NORTH 1/2 OF THE EAST 1/2 OF LOT 1 IN BLOCK 10 IN RIDGEWOOD GARDENS ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPT THE CHICAGO AND GRAND TRUNK RAILROAD RIGHT-OF-WAY LOCATED THROUGH SAID SECTION 31, ALSO EXCEPT THE WEST 8 FEET RESERVED FOR PUBLIC USES, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 18404 RIDGEWOOD AVENUE, LANSING, IL 60438  
PARCEL NUMBER: 30-31-418-016-0000

Property of Cook County Clerk's Office

THIS INSTRUMENT PREPARED BY  
AND WHEN RECORDED RETURN TO:

**UNOFFICIAL COPY**



**VILLAGE OF LANSING  
CERTIFICATE OF PAYMENT  
OF OUTSTANDING SERVICE CHARGES**


The undersigned, Village Treasurer for the Village of Lansing, Cook County, Illinois, certifies that all outstanding service charges, including but not limited to, water service, building code violations, and other charges, plus penalties for delinquent payments, if any, for the following described property have been paid in full as of the date of issuance set forth below.

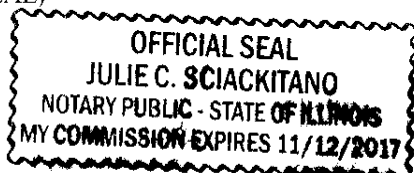
Title Holder's Name: **Christina Trust c/o Infinity Realty**  
Mailing Address: **1N141 County Farm Rd #200**  
**Winfield, IL 60190**  
Telephone No.: **(30)-545-0414**  
Attorney or Agent: **John Merino**  
Telephone No.: **630-545-0414**  
Property Address: **18404 Ridgewood Ave**  
**Lansing, IL 60438**  
Property Index Number (PIN): **30-31-418-016-0000**  
Water Account Number: **219-1070-00-01**  
Date of Issuance: **May 19, 2016**

State of Illinois )  
County of Cook )

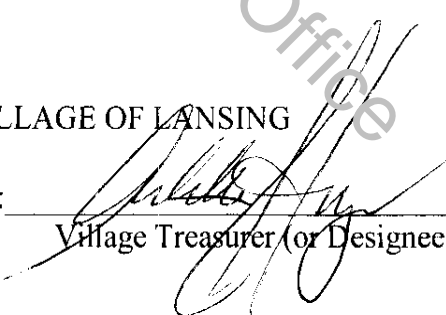
This instrument was acknowledged before  
me on May 19 2016 by

**Julie Sciackitano**

  
\_\_\_\_\_  
(Signature of Notary Public)  
(SEAL)



VILLAGE OF LANSING

By:   
\_\_\_\_\_  
Village Treasurer (or Designee)

THIS CERTIFICATE IS GOOD FOR ONLY 30 DAYS AFTER THE DATE OF ISSUANCE.