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Doc#: 1617222050 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/20/2016 09:25 AM Pg: 1 of 3

Record & Return To and This Instrument
Prepared By: Solutionstar Settlements
750 Highway 121 Bypass
Lewisville, Texas 75067
412-893-2358

This Instrument Prepared By: Giridhar Gowda

Loan #: 392829
Deal Name: Solutionstar Settlement,
IL, Cook



SATISFACTION OF MORTGAGE

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **Mortgage Electronic Registration Systems, Inc., ("MERS")**, solely as nominee for **BNC Mortgage, Inc., A Delaware Corporation, its successors and assigns**, 8950 Cypress Waters Blvd., Coppell, TX, 75019, does hereby certify that a certain **MORTGAGE**, by **CLAUDETTE MARTIN, UNMARRIED** (collectively the "Borrower"), is hereby **RELEASED AND SATISFIED** and the real estate described therein is fully released as described below:

Original Lender: Mortgage Electronic Registration Systems, Inc., ("MERS"), solely as nominee for **BNC Mortgage, Inc., A Delaware Corporation, its successors and assigns** Dated: **10/17/2005** Recorded: **10/28/2005**
Instrument: 0530150026 in Cook County, IL Loan Amount: **\$135,000.00**
Property Address: **15138 S Hastings Dr, Dolton, IL 60419**
Parcel Tax ID: **29-11-419-050**
Legal description is attached hereto and made a part hereof Exhibit "A"

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 6/14/2016

Mortgage Electronic Registration Systems,
Inc., ("MERS"), solely as nominee for BNC
Mortgage, Inc., A Delaware Corporation, its
successors and assigns

By: 

Name: Jim Fullen

Title: Senior Vice-President

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ACKNOWLEDGMENT

State of Texas

County of Denton

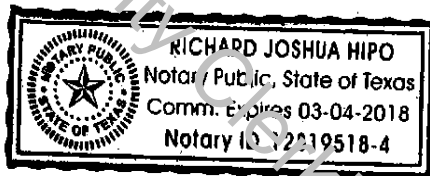
On 6/14/16, before me, Richard Joshua Hipo, Notary Public, in and for said State, personally appeared Jim Fullen, Senior Vice-President Mortgage Electronic Registration Systems, Inc., ("MERS"), solely as nominee for BNC Mortgage, Inc., A Delaware Corporation, its successors and assigns, personally known to me or proved to me on the basis of satisfactory evidence through the presentation of IDA [description of evidence] to be the person whose name is subscribed to the within instrument who acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or entity on behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Notary Public: Richard Joshua Hipo

My Commission Expires: 3/4/18



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EXHIBIT "A"

LOT 98 IN THE RESUBDIVISION OF LOTS 71 TO 84 INCLUSIVE AND LOTS 91 TO 118 LYING NORTH OF THE NORTH LINE OF 152ND STREET, SOUTH OF THE SOUTH LINE OF 151ST STREET ALL IN FENNING E. JOHNSON'S MEADOW LANE SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15138 SOUTH HASTINGS DRIVE
DOLTON, ILLINOIS 60419

PERMANENT TAX NUMBER: 29-11-412-250

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