

# UNOFFICIAL COPY



## RELEASE DEED

### COMMUNITY SAVINGS BANK

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

Doc#: 1617222088 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/20/2016 10:15 AM Pg: 1 of 3

John Podmajersky and Annelies Podmajersky, his wife, of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed bearing the date May 17, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 0010450460, including assignment of Rents, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

PROPERTY DESCRIPTION: SEE ATTACHED

BOX 331

PROPERTY COMMONLY KNOWN AS: 1821 SOUTH PEORIA ST., CHICAGO, IL 60608

IN TESTIMONY WHEREOF, The said Community Savings Bank has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Asst. Secretary, this June 7, 2016.

This instrument prepared under the supervision of Arthur Neville, Attorney 4801 W. Belmont Ave. Chicago, IL 60641



COMMUNITY SAVINGS BANK

By: [Signature] Vice President

Attest: [Signature] Asst. Secretary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

CCRD REVIEW [Signature]

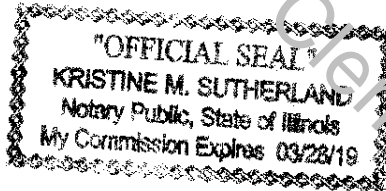
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STATE OF ILLINOIS  
COUNTY OF COOK

I, Kristine M. Sutherland, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY that Maryann Bovio personally known to me to be the Vice President of the COMMUNITY SAVINGS BANK and Marisol Gaytan personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation at their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, on this date June 7, 2016.

*Kristine M. Sutherland*  
\_\_\_\_\_  
Notary Public



NOTARY PUBLIC  
STATE OF ILLINOIS  
KRISTINE M. SUTHERLAND  
1617222088

2016 JUN 07 10:31 AM

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LOT 32 IN WALSH'S SUBDIVISION OF BLOCK 4 IN WALSH AND MC MULLEN'S SUBDIVISION OF THE SOUTH THREE FOURTHS (3/4) OF THE SOUTH EAST QUARTER (SE-1/4) OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PIN: 17-20-416-009-0000

Property of Cook County Clerk's Office