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UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS A. NAME & PHONE OF CONTACT AT FILER (optional) Michael L. Helt 816-867-5182 B. E-MAIL CONTACT AT FILER (optional) nhelt@accessus.net C. SEND ACKNOWLEDGMENT TO: (Name and Address) Michael L. Helt Michael L. Helt, P.C. 1609 NW Past Road Grain Valley, MO 64029

Doc#: 1617229054 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/20/2016 12:50 PM Pg: 1 of 3

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

NOWA CTATEMENT AMENDMENT is to be filed for record

18. INITIAL FINANCING STATES CIVIL SUMBER	(or recorded) in	the REAL ESTATE RECORDS idment Addendum (Form UCC3Ad) and provide Debte	or's name in item 13
 TERMINATION: Effectiveness of the fine icing Statement identified Statement 	above is terminated with respect to the secul	ity interest(s) of Secured Party authorizing this	Termination
3. ASSIGNMENT (tull or partial): Provide name of As signes in item 7a For partial assignment, complete items 7 and 9 and 4 or indicate affecting the signes of the signes		d name of Assignor in item 9	
4. CONTINUATION: Effectiveness of the Financing State sent ic shifts continued for the additional period provided by applicable law	ad above with respect to the security interest(s) of Secured Party authorizing this Continuali	on Statement is
5. PARTY INFORMATION CHANGE:			
Lineax one or these two poxes:	k pr of these three boxes to:		***
This Change affects Deblor or Secured Party of record	tem (a or 6b; and item 7a or 7b and item 7c	ADD name: Complete item DELETE name: To be deleted in	Give record name item 6a or 6b
6. CURRENT RECORD INFORMATION: Complete for Party Information	Change - provide only one name (6a or 6b)		
6a. ORGANIZATION'S NAME			
	0,		
OR 55 INDIVIDUAL'S SURNAME	FIRST PERS ON LAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	'/)×	ļ	
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party In	formation Change - provide only one part 4 (75 or 7h) (use	event full name do and amit modify at abbreviate any bart	of the Debtor's name)
7a. ORGANIZATION'S NAME	individual constitution because in a 300 test in a 2 of 12/1000		
Lift Line Partners, LLC			
OR 75. INDIVIDUAL'S SURNAME			
	*	Na.	
INDIVIDUAL'S FIRST PERSONAL NAME			
INDIVIDUALS FIRST FERSONAL NAME		T'_	
INDIVIDUAL'S ADDITIONAL NAME(S)INITIAL(S)			SUFFIX
7c. MAILING ADDRESS	CITY	STATE POS AL UDE	COUNTRY
55 N Water Street, Ste. 3	South Norwalk	CT 06354	USA
8. COLLATERAL CHANGE: Also check one of these four boxes:	ADD collateral DELETE collateral	RESTATE covered collaboral	ASSIGN collateral
Indicate collateral			

STEWART TITLE 800 E. DIEHL ROAD **SUITE 180** NAPERVILLE, IL 60563

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor						
	98. ORGANIZATION'S NAME	o provide state of abundizing Debtor				
~	Straightline Funding, LLC					
Vπ	96. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX		
10.	OPTIONAL FILER REFERENCE DATA:					

International Association of Commercial Administrators (IAC FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT (Form UCC3) (Rev. 04/20/11)

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	CC FINANCING STATEMENT AMENDMENT LOW INSTRUCTIONS	T ADDENDUN	Λ	
11.	INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 18 on Ar	mendment form	1	
	NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 o	n Amendment form		
	128 ORGANIZATION'S NAME Straightline Funding, LLC			
OR	12b. INDIVIDUAL'S SURNAME		-	
	FIRST PERSONAL ME			
		leuces		
	ADDITIONAL NAME(S)// //TIA (S)	SUFFIX	THE ABOVE SPACE IS FOR FILING OFFICE	USE ONLY
13.	Name of DEBTOR on related finan ang Asternent (Name of a current Debt one Debtor name (13a or 13b) (use exact, ull rame; do not omit, modify, or abore			13): Provide only
	13a. ORGANIZATION'S NAME J. Pikes Enterprise Inc.			<u>.</u>
OR		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
16.	This FINANCING STATEMENT AMENDMENT:	17. Descrip	tion of real estate:	bit "A".
18. (MISCELLANEOUS:			

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EXHIBIT A

J. Pikes Enterprise Inc. - Attachment to financing statement amendment.

LEGAL DESCRIPTION OF PROPERTY

LOT 46 IN ROY E. STONE'S ADDITION TO IVANHOE, BEING A SUBDIVISION OF THE WEST 16 RODS OF THE NORTH 1/2 OF LOT 7 IN VERHOEVEN'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT 1521318, IN COOK COUNTY, ILLINGIS.

Permanent Ta: No.: 29-09-229-007-0000

26 LASAL
OF COUNTY CRAYS OFFICE Property Address: 1 to 26 LASALLE STREET, DOLTON, ILLINOIS 60419