

UNOFFICIAL COPY

Doc#: 1617239088 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/20/2016 11:42 AM Pg: 1 of 2

Prepared by, Recording Requested By and Return to:
Charles Brown
Brown & Associates
2316 Southmore
Pasadena, TX 77502
713-941-4928

Client Id: SHent/AOL
Loan #: 567390908



ASSIGNMENT OF MORTGAGE

Min: 100033601314526582 MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR PRIMELENDING, A PLAINSCAPITAL COMPANY, ITS SUCCESSORS AND ASSIGNS, does hereby assign and transfer to WINWATER MORTGAGE LOAN TRUST 2015-A, ITS SUCCESSORS AND ASSIGNS, forever and without recourse, whose address is 712 Fifth Avenue, 24th Floor, New York, NY 10016, all its right, title and interest in and to a certain Mortgage from BRIAN P ROCHE AND ABIGAIL K ROCHE, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRIMELENDING, A PLAINSCAPITAL COMPANY, ITS SUCCESSORS AND ASSIGNS for \$852,000.00, dated 10/21/2014 of record on 12/19/2014 as Document 1435342050, in the COOK County Clerk's Office, State of ILLINOIS.

Property Address: 2550 Shannon Rd, Northbrook, ILLINOIS 60062

Legal description: LOT 2 IN BLOCK 114 IN WHITE PLAINS UNIT 6, BEING A SUBDIVISION IN SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel: 04-09-100-074-0000

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Executed this 6/9/16.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRIMELENDING,
A PLAINSCAPITAL COMPANY, ITS SUCCESSORS AND ASSIGNS

By: [Signature]
Title: ASSISTANT SECRETARY

Cynthia M. Brock
Assistant Secretary

STATE OF SC

COUNTY OF Greenville

Before me, the undersigned officer, on this day, personally appeared Cynthia M. Brock the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PRIMELENDING, A PLAINSCAPITAL COMPANY, ITS SUCCESSORS AND ASSIGNS known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 6/9/16.

[Signature]

Notary Public in and for the State of SC
Notary's Printed Name: B Freeman
My Commission Expires: 5/13/2026
Mortgage for \$852,000.00 dated 10/21/2014



Greenville County Clerk's Office