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Recording Requested and Prepared By: T.D. Service Company LR Department 4000 W Metropolitan Dr Ste 400 Orange, CA 92868 ELIA BARRIGA

And When Recorded Mail To: T.D. Service Company LR Department (Cust# 673) 4000 W Metropolitan Dr Ste 400 Orange, CA 92868



Doc#: 1617344047 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 06/21/2016 02:53 PM Pg: 1 of 2

MERS MIN#: 101223606015/10111 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 4353091RL1

Loan#: 9701659436

SAUSTACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge the full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: RENE E. KUDLINSKI, A DIVORCE D WOMAN AND NOT REMARRIED Original Mortgagee: MORTGAGE ELECTRONIC REGIST CATION SYSTEMS, INC., AS NOMINEE FOR ASSET MUTUAL MORTGAGE INC. AN ILLINOIS CORPORATION, ITS SUCCESSORS AND ASSIGNS Mortgage Dated: DECEMBER 30, 2015 Recorded on: JANUARY 96, 2016 as Instrument No. 1600849128 in Book No. --- at Page No. ---

Property Address: 6874 NORTH WILDWOOD AVENUE, CHICAGO, IL (0645-9000 County of COOK, State of ILLINOIS PIN# 10-32-208-060-0000

Legal Description: APN/PARCEL ID: 10-32-208-060-0000 THE EASTERLY 22.50 FEE." OF LOT 200 AND LOT 201 (EXCEPT THE EASTERLY 15.0 FEET THEREOF) IN ELMOR'S "WILDWOOD", BED'G A SUBDIVISION OF THAT PART OF THE NORTHERLY 80 ACRES OF THE NORTH EASTERLY 1/2 OF CALPWELL'S RESERVATION, BEING A TRACT OF LAND IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH LIES WESTERLY OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY COMPANY, IN COOK COUNTY, ILLINOIS

560 un 308

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Loan#: 9701659436 Srv#: 4358081RL1

Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ONMAR 2 4 2016
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ASSET MUTUAL
MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS
By:
Dy. C Deven

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfoliess, accuracy, or validity of that document.

State of County of **CALIFORNIA**

ORANGE

} ss.

MAR 2 4 2016, before me, Elia Barriga, a Notary Public, personally appeared Craig Davenport, who proved to me on the basis of satisfactory evidence to be the person(s) who e name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon ten If of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

(Notary Name): Elia Barriga

ELIA BAPAIGA Commission & 2013/91 Notary Public - California Orange County by Comm. Expires Mar 22, 201

Office