## UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

**UST-Global** Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1617355097 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/21/2016 10:34 AM Pg: 1 of 2

### RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from STEPHANIE S SWETS BY WALTER J. SWETS AS ATTORNEY IN FACT to MOPTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., ITS SUCCESSORS AND ASSIGNS, dated 01/25/2012 and recorded on 01/30/2012, in Book N/A, at Page N/A, and/or Document 1203057072 in the Recorder's Office of Cock County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property staated to wit:

## See exhibit A attached

Tax/Parcel Identification number: 17-09-127-039-1160,17-09-127-039-1374

Property Address: 375 W ERIE ST APT 424 CHICAGO, 12 60654

Witness the due execution hereof by the owner and holder of said mor gage on 06/18/2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IN C.

Veronica Bridgewater Vice President

State of LA Parish of Ouachita

Clark's Opposite On 06/18/2016, before me appeared Veronica Bridgewater, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Mary Blanche

Loan No.: 4501065577

**MARY BLANCHE OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID# 64436** 

MIN: 100749500755677278

MERS Phone (if applicable): 1-888-679-6377

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Loan Number: 4501065577

#### EXHIBIT A

UNIT 424 AND PARKING UNIT P-521 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ERIE CENTRE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 97719736, AS AMENDED, IN THE NORTHWEST RE OWNS. LINOIS.

OF COLUMN CLEARLY OFFICE 1/4 OF SECTION 2 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

COOK COUNTY, IT LINOIS.