

# UNOFFICIAL COPY

This instrument was prepared by:  
Bharathi D  
1260 Energy Lane  
St. Paul, MN 55108

Doc#: 1617357116 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/21/2016 10:48 AM Pg: 1 of 2

When Recorded Return To:  
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As Recording Agent Only  
1260 Energy Lane  
St. Paul, MN 55108

## Satisfaction of Mortgage

Date: **June 15, 2016**  
MIN: 100188513120727023  
MERS Phone: 888-679-6377

Loan: 2000335410  
Package: 80345281  
Document: 5851166

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of executed by **BERNADETTE OUSHANA AND SAM OUSHANA, WIFE AND HUSBAND**, to Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, its successors and assigns (Mortgagee), dated **December 4, 2013** and filed for record **December 12, 2013** as Document Number **1334608454** for Loan Amount of **\$417,000.00** of the official records of the County Recorder of Cook County, Illinois, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 04-21-315-010-0000

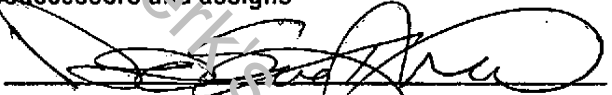
**\*\*See Attached Exhibit A for Legal Description**

PROPERTY ADDRESS: 3705 VANTAGE LANE, GLENVIEW, IL 60026

STATE OF Minnesota )  
COUNTY Ramsey ) SS

Mortgage Electronic Registration Systems, Inc  
("MERS") as nominee for Draper and Kramer  
Mortgage Corp. DBA 1st Advantage Mortgage, its  
successors and assigns

By:

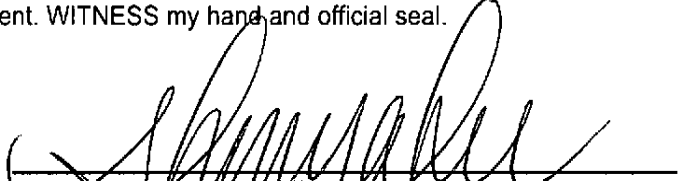
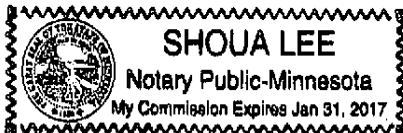


Donna Sue Kurzhal, Assistant Secretary



\*U05851166\*

On **June 15, 2016** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Donna Sue Kurzhal the Assistant Secretary of Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, its successors and assigns**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Shoua Lee, Notary Public  
My Commission expires: January 31, 2017

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## Exhibit A

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 31 IN VANTAGE POINT UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office