

UNOFFICIAL COPY

Prepared By: Vinay Jayaramaiah
Indecomm Global Services
1260 Energy Lane
St. Paul, Minnesota USA 55108

Doc#: 1617357118 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/21/2016 10:48 AM Pg: 1 of 2

When Recorded Return To:
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108

Satisfaction of Mortgage

Date: June 16, 2016

Loan#: 3000818421
Invoice#: E2822230
Package#: 80351775
Document#: 5859218

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **SARA K COX , A SINGLE PERSON and JOHN E PLOEHN and MARY ANN PLOEHN , HUSBAND AND WIFE** currently residing at **775 N WALDEN DR, PALATINE, Illinois 60067**, currently residing at **775 N WALDEN DR, PALATINE, Illinois 60067**, to **U.S. BANK NATIONAL ASSOCIATION ND MORTGAGEE**, Dated **April 1, 2011** and filed for record **April 12, 2011** , as Document Number **1110241086** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

The undersigned has changed its name or identity from **U.S. BANK NATIONAL ASSOCIATION ND** to **US Bank National Association** as a result of merger, consolidation, amendment to charter or articles of incorporation, or conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another.


PROPERTY ADDRESS: 775 N WALDEN DR, PALATINE, IL 60067. LEGAL DESCRIPTION: PARCEL 1: THE SOUTHWESTERLY 28.65 FEET OF LOT 1 AS MEASURED ALONG THE NORTH WESTERLY AND SOUTHEASTERLY LINE THEREOF, IN THE TOWNHOMES OF TIMBER LAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, IN TILE VILLAGE OF PALATINE, COOK COUNTY, ILLINOIS. PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS, AS SET FORTH IN DECLARATION OF CONVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND HOMEOWNERS ASSOCIATION RECORDED MAY 2, 1990, AS DOCUMENT NUMBER 90201697.

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US Bank National Association

PIN: 02-15-112-083-0000

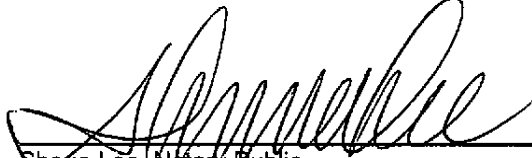
By



Donna Kurzhal, Mortgage Officer

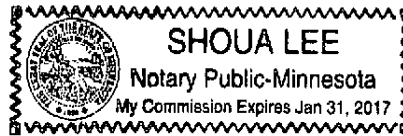
STATE OF Minnesota)
COUNTY Ramsey) SS

The foregoing instrument was acknowledged before me this 16th day of June, 2016 , by Donna Kurzhal the Mortgage Officer , of US Bank National Association, a National Banking Association under the laws of The United States of America, on behalf of the National Banking Association .



Shoua Lee, Notary Public

My Commission Expires: January 31, 2017 .



Property of Cook County Clerk's Office

