

# UNOFFICIAL COPY

Prepared by and after  
Recording return to:



1617313023

David J. Friedman  
2701 West Peterson Ave.  
Chicago, Illinois 60659

Doc#: 1617313023 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/21/2016 10:05 AM Pg: 1 of 3


## RELEASE

This Release is made as of June 17, 2016 by the Franklin L. Friedman Trust dated October 4, 1997 (the "Franklin Trust") with an address of 2701 West Peterson Avenue, Chicago, Illinois 60659 in favor of David J. Friedman ("David") with an address of 1300 North State Parkway, Apartment #802, Chicago, Illinois 60610.


The Franklin Trust hereby acknowledges that the Note dated as of April 30, 2010 in the original principal amount of \$365,000 made by David in favor of the Franklin Trust and the Amended and Restated Note dated as of January 1, 2012 in the original principal amount of \$365,000 made by David in favor of the Franklin Trust have been paid in full. Such Notes were secured by the mortgage (the "Mortgage") described in the Agreement (the "Agreement") dated as of April 30, 2010 and recorded in the Office of the Cook County Recorder of Deeds on December 28, 2010 as Document Number 1036234023. The Mortgage encumbers the property described on Exhibit A attached hereto.

In consideration of the payment described in the preceding paragraph, the Franklin Trust releases the Mortgage and confirms that as of the date of this Release the Agreement is of no further force or effect.

Franklin L. Friedman Trust dated October 4, 1997

By:   
Franklin L. Friedman, Trustee

Agreed:

  
David Friedman

CCRD REVIEW 

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## EXHIBIT A LEGAL DESCRIPTION

### Parcel 1:

UNIT NOS. 802, P-20 AND P-21 IN THE AMBASSADOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 5, 6, AND 7 IN THE SUBDIVISION OF LOT 5 AND OF SUBLOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE COOK COUNTY ILLINOIS RECORDER AS DOCUMENT NUMBER 0511618089,

TOGETHER WITH A 2.22% UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS OF THE AMBASSADOR CONDOMINIUM.

### Parcel 2:

EXCLUSIVE RIGHT TO USE STORAGE SPACE S-33 LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0511618089.

### Parcel 3:

ALL RIGHTS AND EASEMENTS APPURTENANT TO OR FOR THE BENEFIT OF ALL OR ANY PART OF PARCELS 1 AND/OR 2 ABOVE INCLUDING WITHOUT LIMITATION THOSE SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0511618089.

Address: 1300 N. State Parkway, Apt. #802, Chicago, Illinois 60610

### Cook County Tax Index Numbers:

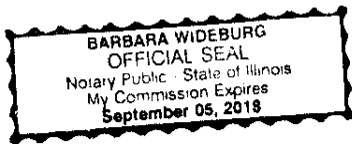
17-04-218-051-1027,  
17-04-218-051-1047, and  
17-04-218-051-1066.

# UNOFFICIAL COPY

STATE OF ILLINOIS            )  
  ) SS.  
COUNTY OF COOK            )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HERBY CERTIFY that Franklin L. Friedman, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act.

Given under my hand and official seal as of June 17, 2016.

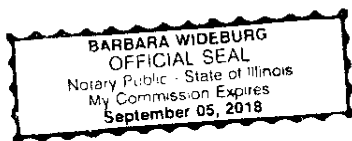


*Barbara Wideburg*  
\_\_\_\_\_  
Notary Public

STATE OF ILLINOIS            )  
  ) SS.  
COUNTY OF COOK            )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HERBY CERTIFY that David Friedman, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act.

Given under my hand and official seal as of June 17, 2016.



*Barbara Wideburg*  
\_\_\_\_\_  
Notary Public