# **UNOFFICIAL COPY**

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1617325027 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/21/2016 10:47 AM Pg: 1 of 2

### RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from PHILLIP VERYUCCI AND CHRISTINE VERTUCCI to JPMORGAN CHASE BANK, N.A., dated 03/17/2014 and recorded or 04/28/2014, in Book N/A, at Page N/A, and/or Document 1411856041 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt bereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

### See exhibit A attached

Tax/Parcel Identification number: 17-06-430-051-000

Property Address: 1700 W PEARSON ST CHICAGO, VL 50622

Witness the due execution hereof by the owner and holder of said mortgage on 06/18/2016. In Clark's

JPMORGAN CHASE BANK, N.A.

Veronica Bridgewater

Vice President

State of LA Parish of Ouachita

On 06/18/2016, before me appeared Veronica Bridgewater, to me personally known, who will say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Mary Blanche

Loan No.: 1378130680

**MARY BLANCHE OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID# 64436** 

MIN:

MERS Phone (if applicable): 1-888-679-6377

1617325027 Page: 2 of 2

# **UNOFFICIAL COPY**

Loan Number: 1378130680

#### EXHIBIT A

### PARCEL 1:

THE EAST 21:34 FEET OF LOT 16 IN BLOCK 19 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF THE LAND AFORESAID AS CREATED BY THE DECLARATION OF RESTRICTIONS, EASEMENTS, PARTY WALL RIGHTS AND MAINTENANCE FOR 1700-1712 WEST PEARSON STREET TOWNHOMES RECORDED MARCH 25, 1998 AS DOCUMENT NUMBER 98231386.