

# UNOFFICIAL COPY

Doc#: 1617325033 Fee: \$54.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/21/2016 10:58 AM Pg: 1 of 4

This instrument was prepared by and  
After recording return to:

Anderson, McCoy & Orta, P.C.  
100 North Broadway, Suite 2600  
Oklahoma City, OK 73102  
Telephone: (868) 236-0007

Jurisdiction: Cook County  
State: Illinois  
Loan No.: 708252745  
AMO File No.: 7142.016  
Property: Pangea Metropolitan  
Apartments (a/k/a Pangea  
Metropolitan)

PIN: 20-15-302-001; 20-10-306-012; 20-10-309-038; 20-15-120-033

## ASSIGNMENT OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

FOR VALUE RECEIVED, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is 8200 Jones Branch Drive, McLean, VA 22102 ("Assignor"), conveys, assigns, transfers, and sets over unto **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF CREDIT SUISSE FIRST BOSTON MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2016-K1502** ("Assignee"), whose address is One Federal Street, 3rd Floor, Mail Code EX-MA-FED, Boston, Massachusetts 02110 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Mortgage, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

Dated this 16<sup>th</sup> day of June, 2016.

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FEDERAL HOME LOAN MORTGAGE CORPORATION,  
a corporation organized and existing under the laws of the  
United States

By: *Mary Ellen Slavinkas*  
Name: Mary Ellen Slavinkas  
Title: Director  
Multifamily Operations

STATE OF VIRGINIA

§  
§  
§

COUNTY OF FAIRFAX

On the 2nd day of June, 2016, before me, the undersigned, a Notary Public in and for said State, personally appeared Mary Ellen Slavinkas, Director, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[SEAL]  
My Commission Expires:

*Pratima Jagerdeo*  
Name of Notary Public

**PRATIMA JAGERDEO**  
Notary Public  
Commonwealth of Virginia  
Reg. # 7526232  
My Commission Expires June 30, 2016

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## SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement, dated as of November 30, 2015, by PP FIN CHICAGO 12, LLC, an Illinois limited liability company (the "Borrower"), to WALKER & DUNLOP, LLC ("Original Lender"), in the amount of \$4,750,000.00, recorded on December 1, 2015, as Document Number 1533529043 in the office of the Recorder of Deeds of Cook County, Illinois ("Real Estate Records");

As assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of October 27, 2015, to be effective as of November 30, 2015, and recorded on December 1, 2015, as Document Number 1533529044, in the Real Estate Records.

Property of Cook County Clerk's Office

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## EXHIBIT A LEGAL DESCRIPTION

### PARCEL 1:

LOT 2 AND THAT PART OF LOT 3 LYING NORTH OF A STRAIGHT LINE FROM A POINT ON THE EAST LINE OF MICHIGAN AVENUE 134.82 FEET SOUTH OF THE SOUTH LINE OF 59TH STREET TO A POINT IN THE EAST LINE OF SAID LOT 3, 137.4 FEET SOUTH OF THE SOUTH LINE OF 59TH STREET (EXCEPT FROM ABOVE THAT PART THEREOF TAKEN OR USED FOR MICHIGAN AVENUE) IN BLOCK 1 IN WILSON, HEALD AND STEBBING'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-15-302-001 5911 S. Michigan Ave., Chicago, IL 60637

### PARCEL 2:

LOT 17 (EXCEPT THE NORTH 40 FEET THEREOF AND EXCEPT THE WEST 150 FEET THEREOF) IN ELISHA BAYLEY'S SUBDIVISION OF THE NORTH 20 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID PREMISES THAT PART TAKEN AND USED FOR SOUTH PARK AVENUE) IN COOK COUNTY, ILLINOIS.

PIN: 20-10-306-012 5132-5138 S. Martin Luther King Dr., Chicago, IL 60615

### PARCEL 3:

LOTS 1, 2, 3 AND 4 IN BLOCK 2 IN FURDLEY'S SUBDIVISION OF 13 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-10-309-038 5300-5308 S. Michigan Ave., Chicago, IL 60615

### PARCEL 4:

LOT 9 AND THE SOUTH 10 FEET OF LOT 8 IN SUBDIVISION OF THE WEST 1/3 OF THE SOUTH 1/2 OF LOT 19 AND THE WEST 1/3 OF LOT 20 (EXCEPT THAT PART TAKEN FOR STREET) OF NEWHALL, LARNED AND WOODBRIDGE'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-15-120-033 5854-5858 S. Michigan Ave.  
Chicago, IL 60615