

UNOFFICIAL COPY



1617339110

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE
REGISTRAR OF TITLES IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1617339110 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/21/2016 01:54 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from SHAMIRAM JOSEPH AND PAUL JOSEPH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND ASSIGNS, dated March 1, 2006 and recorded on April 10, 2006, in Volume/Book at Page and/or as Document 0610049254 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

See exhibit A attached

TAX/PIN: 10-36-416-048-1001


Property Address: 6513 N CALIFORNIA AVE #1-E, CHICAGO, IL 60645

Witness the due execution hereof by the owner of said mortgage on June 14, 2016.

Power of Attorney for U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR J.P. MORGAN ALTERNATIVE LOAN TRUST 2006-S3 recorded in Cook County, State of Illinois on November 22, 2011 as Document 1132641004.

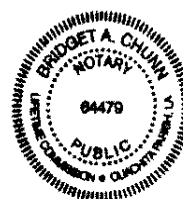
U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR J.P. MORGAN ALTERNATIVE LOAN TRUST 2006-S3 BY JPMORGAN CHASE BANK N.A. ATTORNEY IN FACT




DEPHONSHA GILBERT
STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On June 14, 2016, before me appeared DEPHONSHA GILBERT, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).


LIFETIME COMMISSION - Bridget A. Chum



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
JL00
02/12/2016cb

Loan Number: 1927146742
Outbound Date: 06/08/16
MERS Phone, if applicable: 1-888-679-6377
MIN, if applicable: 100024200011691389
MERS Address, if applicable:

8 Yes
P Li
S N
M N
SC Yes
E Yes
INT Yes

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Loan No. 1927146742

EXHIBIT A

UNIT NO. 6, TOGETHER WITH AN UNDIVIDED 25% INTEREST IN THE COMMON ELEMENTS IN 6513-15 NORTH CALIFORNIA CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 91125829, BEING LOT 19 IN BLOCK 2 IN DEVON CALIFORNIA ADDITION TO ROGERS PARK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office