UNOFFICIAL COPY

16174420570

PREPARED BY:

Codilis & Associates, P.C. 15W030 N. Frontage Rd., Suite 100 Burr Ridge, IL 60527

RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/22/2016 11:07 AM Pg: 1 of 2

1617442057 Fee: \$40.00

MAIL TAX BILL TO:

Jose Jaimes 15614 Clifton Park Avenue Markham, IL 60428

MAIL RECORDED DEED TO:

Joseph Nery Nery & Richardson, LL C 4258 W. 63rd St. Chicago, IL 60629-5037

3/1

WARRANTY DEED

THE GRANTOR(S), Ventura Capital LLC, of the City of Eagle, State of Idaho, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, CONVEY(S) AND WARRANT(S) to Jose Jaimes, of 3734 W. 60th Place, Chicago, Illinois 60629, all right, title, and interest in the following described real estate situated in the County of COOK, State of Illinois, to wit:

LOT 9 IN BLOCK 3 IN ARTHUR T. MC INTOSH AND COMPANY'S MARKHAM ESTATES UNIT NUMBER 2, SUBDIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF THE SOUTHEAST FRACTIONAL 1/4 SOUTH OF THE INDIAN BOUNDARY LINE (EXCEPT THE NORTHWESTERLY 10° FEET OF SAID NORTHWEST FRACTIONAL 1/4 DEDICATED FOR INDIAN BOUNDARY LINE ROAD, ALSO EXCEPT THE FAST 299.56 FEET (EXCEPT THE EAST 33 FEET THEREOF) OF THE SOUTH 631.74 FEET (EXCEPT THE SOUTH 33 FEET THEREOF) OF THE NORTHWEST FRACTIONAL 1/4 OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 14, TOWNSHIP 30 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE SOUTHEAST FRACTIONAL 1/4 (EXCEPT 1/1E NORTH 1327 FEET THEREOF) OF SAID SECTION 14, NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THE SOUTHEAST FRACTIONAL 1/4 (EXCEPT THE

Permanent Index Number(s): 28-14-402-010-0000

Property Address: 15614 Clifton Park Avenue, Markham, IL 60428

Subject, however, to the general taxes for the year of 2nd Installment 2015 taxes and thereafter, and all covenants, restrictions, and conditions of record, applicable zoning laws, ordinances, and other governmental regulations.

Attorneys' Title Guaranty Fund, Inc. 1 S. Wacker Dr., STE 2400 Chicago, IL 60606-4650 Attn: Search Department

S Y P Z SC Y INT D

REAL ESTATE TRANSFER TAX			14-Jun-2016
		COUNTY:	60.00
		ILLINOIS:	120.00
		TOTAL:	180.00

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Dated this 25th day of May, 2016
Ventura Capital LLC
By Kani Monpoon
STATE OF I daho)
COUNTY OF Ada SS.
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Travis Thompson of Ventura Capital LLC, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal, this 25 th day of May, 2014
Notary Public
My commission expires: 12-10-18
Exempt under the provisions of paragraph
CITY OF MARKHAM
Water Stamp Date 06-09-10
\$ <u>50.∞</u> 3902
750