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When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North

Palm Harbor, FL 34683

Doc#. 1617446034 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/22/2016 12:11 PM Pg: 1 of 3

Loan #: 0001035906

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by JOLANTA SZAFRANSKA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMTRUST BANK, ITS SUCCESSORS AND ASSIGNS bearing the date 03/19/2007 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of Illinois, in Document # 0905918003.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 08-14-401-087-1037

Property is commonly known as: 625 HUNTINGTON (O) 1MON DR #305, MOUNT PROSPECT, IL 60056.

Dated this 20th day of June in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEM 5, INC. ('MERS') AS NOMINEE FOR AMTRUST BANK, ITS SUCCESSORS AND ASSIGNS JANA C

ALAN BAKER

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 395051044 2@ 100162500024060593 MERS PHONE 1-888-679-6377 DOCR T2016061113

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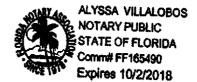
UNOFFICIAL COPY

Loan #: 0001035906

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 20th day of June in the year 2016, by Alan Baker as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR AMTRUST BANK, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 395051044 2@ 100162500024060593 MERS PHONE 1-888-679-6377 DOCR T2016061113 [C-2] ERCNIL1





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'EXHIBIT A'

UNIT NO 305 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE THAT PART OF LOT 1 IN KENROY'S HUNTINGTON, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SECTION 14, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 28, 1970 AS DOCUMENT NUMBER 21302332 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY MOUNT PROSPECT STATE BANK, AS TRUSTEE UNDER TRUST NO. 270 AND RECORDED NOVEMBER 19, 1975 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23299090; TOGETHER WITH ITS UNDIVIDED 01840 PERCENT INTEREST OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN AND CREATED BY SEME 2140133.

ODE TO COOK COUNTY CLERK'S OFFICE DECLARATION OF EASEMENT DATED FEBRUARY 11, 1971 AND RECORDED AND FILED FEBRUARY 19, 1971 AS DOCUMENT NUMBER 21401332 AND LR DOCUMENT NUMBER 2543467 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.