UNOFFICIAL CO

Doc#. 1617447033 Fee: \$52.00

Cook County Recorder of Deeds

Date: 06/22/2016 10:33 AM Pg: 1 of 3

Karen A. Yarbrough

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Loan#.

Prepared by:

Justin D. Gingerich, Esq. Howard & Howard Attorneys PLLC 200 South Michigan Avenue, Suite 1100 Chicago, Illinois 60604

Parcel ID No. 19-14-105-066 (002)

Address: 3840 W. 56th St., Chicago, IL 60629

Loan No.: 340512805

MIL BIRL MICHINE I (1911 MA**ttitus II** (1914 MA REF117643775

ASSIGNMENT OF MORTGAGE

Royal Savings Bank, an Illinois chartered savings bank, as successor by merger to Park Federal Savings Bank ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Asset Purchase Agreement dated as of March 24, 2016, as amended, by and among Assignor and the parties thereto), to the order of Waterfall Victoria Master Fund, Ltd., a company organized under the laws of the Cayman Islands ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage made by Alor so Ruiz in favor of Park Federal Savings Bank dated April 20, 2010 and recorded with the Recorder of Deeds of Cook County, Illinois on April 29, 2010, as Document No. 1011926047, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

TOGETHER with the note therein described or referred to, and all amendments thereto. the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

106110062

RUIZ WATR KASOTA Warehouse-WARE

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By: Name: Richard Nichols Title: Vice President, Commercial Banking
, , , , , , , , , , , , , , , , , , ,
•
I for said County, in the State aforesaid, certify cial Banking of Royal Savings Bank, an Illinois of Park Federal Savings Bank, personally known bscribed to the foregoing instrument, appeared ged that he signed, sealed and delivered the se and purposes therein set forth.
is 14th day of 1011.
Notary Public
My commission expires:

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EXHIBIT A

LEGAL DESCRIPTION

LOT 31 (EXCEPT THE WEST 12.50 FEET THEREOF) AND ALL OF LOT 32 IN BLOCK 6 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH WEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN TY h.

Or Cook County Clerk's Office COOK COUNTY ILLINOIS.

PINs: 19-14-105-066-0000

Address: 3840 W. 56th St., Chicago, IL 60629