

# UNOFFICIAL COPY

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Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/22/2016 10:39 AM Pg: 1 of 3

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PO Box 3008  
Tallahassee, FL 32315  
Loan # 106110099  
RC # 329990

Prepared by:

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Howard & Howard Attorneys PLLC  
200 South Michigan Avenue, Suite 1100  
Chicago, Illinois 60604

Parcel ID No. 19-20-203-044 1003  
Address: 5649 W. 63rd St., Unit 2E, Chicago, IL 60638  
Loan No.: 340521806

REF117544034

## ASSIGNMENT OF MORTGAGE

Royal Savings Bank, an Illinois chartered savings bank, as successor by merger to Park Federal Savings Bank ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Asset Purchase Agreement dated as of March 24, 2016, as amended, by and among Assignor and the parties thereto), to the order of Waterfall Victoria Master Fund, Ltd., a company organized under the laws of the Cayman Islands ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage made by Beata A. Skorusa in favor of Park Federal Savings Bank dated June 30, 2014 and recorded with the Recorder of Deeds of Cook County, Illinois on August 4, 2014, as Document No. 1421622061, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

**TOGETHER** with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

**TO HAVE AND TO HOLD** the same unto Assignee, and its assigns forever.

*[Signature on the following page]*



106110099

SKORUSA  
WATR

KASOTA  
Warehouse-WARE



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## EXHIBIT A

### LEGAL DESCRIPTION

UNIT NUMBER 2-E IN TOWNHALL LOFT CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 19, 20, AND 21 IN BLOCK 1 IN FIRST ADDITION TO CLEARING, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 9, 2004 AS DOCUMENT NUMBER 0431427000; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PIN: 19-20-203-044-1003

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