

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1617456105 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/22/2016 11:21 AM Pg: 1 of 2

When Recorded return to:

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Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **NICHOLAS SCIPIONE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESOURCE PLUS MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, dated **06/15/2009** and recorded on **06/24/2009**, in Book **N/A**, at Page **N/A**, and/or Document **0917540085** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **07-26-110-010-0000**

Property Address: **712 WEBLEY CT SCHAUMBURG, IL 60193**

Witness the due execution hereof by the owner and holder of said mortgage on 06/20/2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Demeatress L. Randle
Vice President

State of LA }
Parish of Ouachita }

On **06/20/2016**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 3002111340

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN: 100037506023629356

MERS Phone (if applicable): 1-888-679-6377

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Loan No.: 3002111340

EXHIBIT "A"

LOT 337 IN LANCER SUBDIVISION UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST ¼ OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 28, 1968 AS DOCUMENT NUMBER 2379696, AND SURVEYOR'S CERTIFICATE OF CORRECTION REGISTERED ON APRIL 19, 1968 AS DOCUMENT NUMBER 2383376.

Property of Cook County Clerk's Office