

# UNOFFICIAL COPY

IN THE CIRCUIT COURT OF  
COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT – CHANCERY DIVISION

Case No. 16 CH 8345

Urban Partnership Bank,

Plaintiff,

v

LJ Promise Realty Management, LLC, Jay Yancy,  
Unknown Owners and Non-Record Claimants,

Defendants.



Doc#: 1617413056 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/22/2016 01:30 PM Pg: 1 of 2

Space above this line for Recorder's use only

## NOTICE OF FORECLOSURE / LIS PENDENS

Under penalties as provided by law pursuant to Section 1-109 of the Illinois Code of Civil Procedure, and in accordance with 735 ILCS 5/15-1503, the undersigned certifies that a Complaint to Foreclose Mortgage and for Other Relief was filed in the above-captioned mortgage foreclosure action by Urban Partnership Bank, in the above identified Court on June 22, 2016, and is now pending in said Court. Plaintiff further states as follows:

1. The name of the Plaintiff and the case number is identified above.
2. The Court in which the Complaint was brought is identified above.
3. The name(s) of the titleholder(s) of record are: LJ Promise Realty Management, LLC
4. A legal description of the real estate sufficient to identify it with reasonable certainty is as follows:

THE SOUTHERLY 60 FEET OF LOT 19, IN DIVISION THREE IN SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL HALF OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Index Number(s): 21-30-106-027-0000;

5. The common address or description of the location of the real estate is: 7234-38 South Coles, Chicago, Illinois 60649;

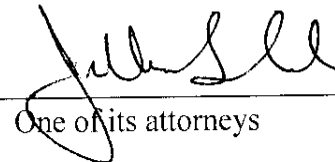
CCRD REVIEW

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6. The instrument being foreclosed upon in the Complaint is identified as follows:

Nature of Instrument: Mortgage  
 Date of Mortgage: February 2, 2015  
 Name of Mortgagor: LJ Promise Realty Management, LLC  
 Name of Mortgagee: Urban Partnership Bank  
 Date and place of recording: February 11, 2015, Cook County, IL  
 Identification of mortgage: 1504241035

URBAN PARTNERSHIP BANK,

By:   
 One of its attorneys

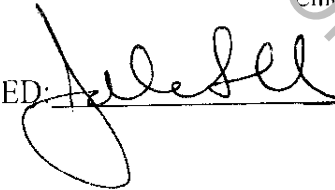
### CERTIFICATE OF SERVICE

Under penalties as provided by law pursuant to Section 1-109 of the Illinois Code of Civil Procedure, the undersigned certifies that a copy of the foregoing Notice of Foreclosure/Lis Pendens, which was recorded in connection with the above captioned matter, was simultaneously served in accordance with 765 ILCS 77/70(g) on the below entities via certified mail, proper postage pre-paid, return receipt requested, by depositing a copy of this document in the U.S. mail depository located at 111 East Wacker Drive, Chicago, Illinois, 60601, on June 22, 2016, on or before 5:00 p.m.:

IDFPR  
 Division of Banking  
 Attn: Lis Pendens  
 100 West Randolph Street, 9th Floor  
 Chicago, IL 60601

City of Chicago  
 c/o City Clerk  
 121 N. LaSalle Street  
 Chicago, IL 60602

7<sup>th</sup> Ward Office  
 c/o Gregory Mitchell  
 2243 East 95th Street  
 Chicago, IL 60617

SIGNED: 

Prepared by the Attorneys for Plaintiff:  
 Jillian S. Cole  
 jcole@taftlaw.com  
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