

UNOFFICIAL COPY

Recording Requested By:
PHH Mortgage Corporation (PHHM)



When Recorded Return To:
Lien Release Department
PHH MORTGAGE CORPORATION (PHHM)
1760 WEHRLE DRIVE
WILLIAMSVILLE, NY 14221

Doc#: 1617417020 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/22/2016 10:53 AM Pg: 1 of 3

RELEASE OF MORTGAGE

PHH Mortgage Corporation (PHHM) #:7078353534 "READY JR" Lender ID:265 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PHH Mortgage Corporation, f/k/a Cendant Mortgage Corporation and d/b/a PHH Mortgage Services Attorney in Fact for Bank of America, National Association, a National Banking Association, as Successor in Interest by merger to Merrill Lynch Credit Corporation holder of a certain mortgage, made and executed by JOHN W READY JR, A MARRIED PERSON AND KAREN L. REDDY, A MARRIED PERSON, originally to MERRILL LYNCH CREDIT CORPORATION, in the County of Cook, and the State of Illinois, Dated: 08/22/2002 Recorded: 10/22/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 0021158906, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02163030471097
Property Address: 177 CAWDOR LANE, INVERNESS, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PHH Mortgage Corporation, f/k/a Cendant Mortgage Corporation and d/b/a PHH Mortgage Services Attorney in Fact for Bank of America, National Association, a National Banking Association, as Successor in Interest by merger to Merrill Lynch Credit Corporation
On June 8th, 2016

By: _____
KEITH A WHARTON, Assistant
Secretary

Handwritten notations on the right side of the page, including a vertical list of letters: S, D, N, N, Y, Y, INT, with various checkmarks and scribbles.

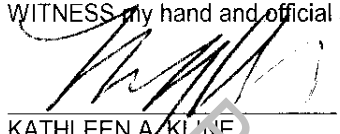
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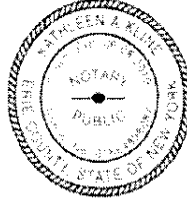
STATE OF New York
COUNTY OF Erie

On the 8th day of June in the year 2016 before me, the undersigned Notary Public in and for said State, personally appeared KEITH A WHARTON, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,



KATHLEEN A. KLINE
Notary Expires: 06/08/2019 #01KL4898087
Qualified in Erie County



Prepared By:
Matthew Lachiusa, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228

Property of Cook County Clerk's Office

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7078353534

EXHIBIT "A"

UNIT NO. 161, IN INVERNESS ON THE PONDS TOWNHOME CONDOMINIUM AS DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED REAL ESTATE: INVERNESS ON THE PONDS UNIT 2, BEING A SUBDIVISION OF PART OF LOT 11 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 20, 1985 AS DOCUMENT 85-198, 886 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FIRST ILLINOIS BANK OF WILMETTE, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 15, 1985, AND KNOWN AS TRUST NUMBER TWB-0372, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON FEBRUARY 13, 1986, AS DOCUMENT NUMBER 86-063, 691, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDMENTS TO SAID DECLARATION AS SAME ARE FILED OF RECORD, PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDMENTS TO SAID DECLARATION ARE FILED OF RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDMENTS TO SAID DECLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED THEREBY.

PERMANENT INDEX NUMBER: 02-16-303-047-1097

TOWNSHIP: PALATINE