UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

MITCHELL JOHNSTON
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

1000192239 ROBERT D SPECTOR PO Date: 05/27/2016

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 101031612070009445 MERS PHONE: 1-888-679-6377



Doc#: 1617417027 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/22/2016 01:24 PM Pg: 1 of 2

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ROBERT D SPECTOR AND CHRISTINA A MEYERS HUSBAND AND WIFE

to <u>GREENCHOICE BANK, FSB</u> dated <u>September 14, 2012</u> calling for the original principal sum of dollars (\$238,000.00), and recorded in Mortgage Record, page and/or instrument # <u>1226554031</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

4039 CAROUSEL DRIVE, NORTHBROOK IL - 60(62)

Tax Parcel No. 04-20-411-001-0000

LOT 113 IN THE WILLOWS WEST, A RESUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PR'NCIPAL MERIDIAN, WHICH PLAT OF SUBDIVISION WAS RECORDED ON OCTOBER 11, 1967 WHICH RECORDER OF DEEDS, COOK COUNTY, AS DOCUMENT 20287770, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>16th</u> day of <u>June</u>, <u>2016</u>.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GREEN CAPICE BANK, FSB its successors and assigns

Ву

WENDY M HAIRE

its **ASSISTANT VICE PRESIDENT**

1617417027 Page: 2 of 2

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1000192239

MERS # 101031612070009445 MERS PHONE: 1-888-679-6377

ROBERT D SPECTOR

State of OHIO)	
County of MONTGOMERY COUNTY)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>16th</u> day of <u>June</u>, <u>2016</u>, personally appeared <u>WENDYM HAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GREENCHOICE BANK, FSB

who as such officers for and on its belial acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Netary Public

CANDICE MAPLES

My commission expires 5/2/2018

CANDICE MARIES, NOTARY PUBLIC Residence - Monagement County State Wide Ju isduction, Ohio My Commission Express May 2, 2018