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RECORDING REQUESTED BY:
WELLS FARGO BANK, N.A.
1000 BLUE GENTIAN RD
SUITE 200
EAGAN, MN 55121

Doc#: 1617422060 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/22/2016 09:58 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:
WELLS FARGO BANK, N.A.
ASSIGNMENT TEAM
MAC: N9289-016
PO BOX 1629
EAGAN MN 55121-4400

Prepared By:
MANJUNATH AMARNATH RAO

MIN: **1000137000339**, **1059**
MERS Phone #: **1-888-679-6377**

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, P.O. BOX 2026, FLINT, MI 48501-2026. By these presents does convey, assign, transfer and set over to: **DEUTSCHE BANK TRUST COMPANY AMERICAS, AS TRUSTEE FOR RESIDENTIAL ACCREDIT LOANS, INC., MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-QS8**, 1761 E. SAINT ANDREW PLACE, SANTA ANA, CA 92705. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$168900.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **03/29/2007** and recorded on **04/27/2007**, as Instrument No. **0711705168**.

Legal Description: **UNIT 201 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OLYMPIA PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94565359, LOCATED IN LOTS 15 AND 16 IN BLOCK 23 IN EDISON PARK IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 09-36-410-026-1003 VOL. 0307 PROPERTY ADDRESS: 6625 NORTH NORTHWEST HIGHWAY, UNIT 201, CHICAGO, ILLINOIS 60631**
Property Address: **6625 N NORTHWEST HIGHWAY, #201 CHICAGO, IL 60631**

Parcel Identifier No: **09-36-410-026-1003**

Original Mortgagor: **KARI SROKA, A SINGLE WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Date: **06/20/2016**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: 

CARLA M. NAUGHTON, Assistant Secretary

STATE OF **MN** }
COUNTY OF **Dakota** } ss.

On **06/20/2016**, before me, **THOMAS SUTSADA SANANIKONE** a Notary Public, personally appeared **CARLA M. NAUGHTON** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



THOMAS SUTSADA SANANIKONE, Notary Public
My Commission Expires: **01/31/2021**

