

# UNOFFICIAL COPY



Doc#: 1617429062 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/22/2016 03:38 PM Pg: 1 of 2

PREPARED BY & RETURN TO:  
M. E. Wileman  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

### Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, SFR VENTURE 2011-1 REO, LLC 999 18th Street, Suite 1001, Denver, CO 80202 (Assignor) by these presents does assign and set over, without recourse, to WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE OF MFRA TRUST 2015-2 c/o MFResidential Assets I, LLC, 350 Park Avenue, 20th Floor, New York, NY 10022 (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by NICHOLAS AGOSTO to RAVENSWOOD BANK. Said mortgage Dated: 5/3/2010 is recorded in the State of IL, County of Cook on 5/7/2010, Document # 101274/071 AMOUNT: \$ 134,900.00 SEE ATTACHED EXHIBIT A Parcel # 13284160411009 Property Address: 2536 N. LECLAIRE UNIT 3, CHICAGO, IL 60639 IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: 11/12/15  
SFR VENTURE 2011-1 REO, LLC

By:

Susan E. Bow

Susan E. Bow, Executive Vice President

State of Colorado, County of Denver

On 11/12/15, before me, the undersigned, Susan E. Bow, who acknowledged that he/she is Executive Vice President of/ for SFR VENTURE 2011-1 REO, LLC and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of SFR VENTURE 2011-1 REO, LLC

Orion Financial Group Inc.



AGOSTO, NICHOLAS

\*16046047\*

MFA/2015-10AOM/OPD

WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS

Danielle Bedore

Notary public, Danielle Bedore

My Commission Expires: 3/28/18

DANIELLE BEDORE  
NOTARY PUBLIC  
STATE OF COLORADO  
NOTARY ID 20144013878  
MY COMMISSION EXPIRES MARCH 28, 2018

S ✓  
P 2  
S ✓  
M ✓  
SC ✓  
E ✓  
INT ✓

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## Exhibit A

PARCEL 1:

UNIT 2536 UNIT 3, IN THE DEMING-LECLAIRE CONDOMINIUMS, AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 21 AND 22 IN HULBERT'S FULLERTON AVENUE HIGHLANDS  
SUBDIVISION 4, A SUBDIVISION IN THE WEST 1/2 OF THE  
SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF  
CONDOMINIUM RECORDED AS DOCUMENT 0703915071, AS AMENDED  
FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-7, A LIMITED  
COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE  
DECLARATION AFORESAID RECORDED AS DOCUMENT 0703915071.

PIN # : 13284160411009

COMMONLY KNOWN AS: 2536 N. LECLAIRE, UNIT 3, CHICAGO,  
ILLINOIS 60639

10075125

MTNVIEW/ASSIGN

Cook County, IL