

# UNOFFICIAL COPY



**LIS PENDENS  
NOTICE OF FORECLOSURE**

Doc#: 1617429015 Fee: \$44.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/22/2016 11:36 AM Pg: 1 of 4

RETURN TO:  
ProVest, LLC  
1 East 22nd Street  
Suite 120  
Lombard, IL 60148

File No. 255891-36248

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK NATIONAL  
ASSOCIATION,  
PLAINTIFF,

VS.  
JEAN WADE; 2714 EAST 83RD STREET  
CONDOMINIUMS; UNKNOWN OWNERS  
AND NON-RECORD CLAIMANTS,  
DEFENDANTS.

**16CH8257**

NO.  
2714 EAST 83RD STREET UNIT 1 & 2  
CHICAGO, IL 60617  
CALENDAR

**NOTICE OF FORECLOSURE**

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_ day of **JUN 20 2016**, 20\_\_\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:



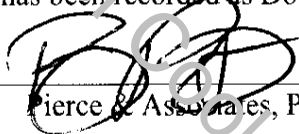
# UNOFFICIAL COPY

UNIT NO. 2714-1 AND UNIT NO. 2714-2 IN 2714 EAST 83RD STREET CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 23 AND 24 IN BLOCK 9 IN ORELUP AND TAYLOR'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF BLOCKS 6, 7, 9, 10 AND 11 OF CIRCUIT COURT COMMISSIONERS PARTITION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 22, 2004, AS DOCUMENT NO. 0411310078, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2714 East 83rd Street Unit 1 & 2  
Chicago, IL 60617

The subject mortgage has been recorded as Document No. 0725060095.

SIGNATURE: \_\_\_\_\_



Attorney of Record

Pierce & Associates, P.C.

**Benjamin N. Burstein**  
ARDC #: 6299216

TAX NO. 21-31-129-050-1001; 21-31-129-050-1002

DOCUMENT PREPARED BY:

Pierce & Associates, P.C.  
Firm ID: 91220  
Attorney for Plaintiff  
1 N. Dearborn St. Suite 1300  
Chicago, IL 60602  
Ph. (312) 346-9088  
Email: [pleadings@pierceservices.com](mailto:pleadings@pierceservices.com)  
File No. 255891-36248

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

# UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

2016CH08257  
CALENDAR/BOOK 62  
PAGE 00100  
OWNER Occupied

JPMORGAN CHASE BANK, NATIONAL  
ASSOCIATION,  
PLAINTIFF,

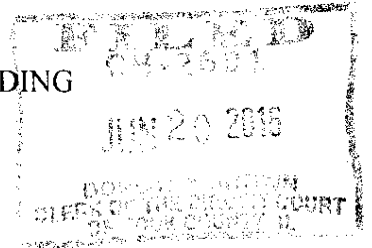
VS.

JEAN WADE; 2714 EAST 83RD STREET  
CONDOMINIUMS; UNKNOWN OWNERS  
AND NON-RECORD CLAIMANTS,  
DEFENDANTS.

NO.  
2714 EAST 83RD STREET UNIT 1 & 2  
CHICAGO, IL 60617  
CALENDAR

## NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

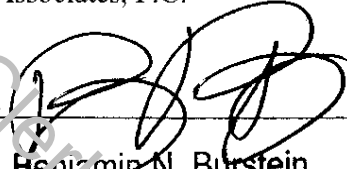
TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
100 W. Randolph, 9th Floor, Chicago, IL 60603  
Attn: Anti Predatory Lending Database (APLD)



PLEASE TAKE NOTICE that a copy of the attached Lis Pendens was filed with the Illinois Department of Financial and Professional Regulation Division of Banking.

Pierce & Associates, P.C.

By: \_\_\_\_\_

  
Benjamin N. Burstein  
ARDC #: 6299216

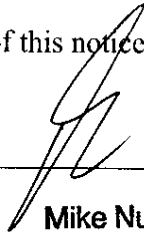
Pierce & Associates, P.C.  
Firm ID: 91220  
Attorney for Plaintiff  
1 N. Dearborn St. Suite 1300  
Chicago, IL 60602  
Ph. (312) 346-9088  
Email: [pleadings@pierceservices.com](mailto:pleadings@pierceservices.com)  
File No. 255891-36248

# UNOFFICIAL COPY

## PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by electronic transmission on JUN 22 2016.

By: \_\_\_\_\_



**Mike Nurczyk**

Pierce & Associates, P.C.  
Firm ID: 91220  
Attorney for Plaintiff  
1 N. Dearborn St. Suite 1300  
Chicago, IL 60602  
Ph. (312) 346-9088  
Email: [pleadings@pierceservices.com](mailto:pleadings@pierceservices.com)  
File No. 255891-36248

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WILL BE USED FOR THAT PURPOSE.

Cook County Clerk's Office