Recording Requested By: MB FINANCIAL BANK, N.A.

UNOFFICIAL COP

When Recorded Return To: Release Department MB FINANCIAL BANK, N.A. PO BOX 5000 Wilmington, OH 45177

Doc#: 1617429032 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 06/22/2016 12:48 PM Pg: 1 of 2

RELEASE OF MORTGAGE

MB FINANCIAL BANK, N.A. #.0700288203 "LEDWON" Lender ID:10606/0000288203 Cook, Illinois PIF: 05/18/2016 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MB FINANCIAL BANK, N.A. holder of a certain mortgage, made and executed by GREGORY R. LEDWON AND PATIZICIAM, LEDWON, HUSBAND AND WIFE AS JOINT TENANTS, originally to MB FINANCIAL BANK N.A., in the County of Cook, and the State of Illinois, Dated: 06/20/2009 Recorded: 01/11/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Inst ument No.: 1201108342, does hereby acknowledge full payment and satisfaction of the same, and in consideration to reof, does hereby cancel and discharge said mortgage.

Legal: LOT 6 IN PARKSIDE OF ALSIP SUBDIVISION BEING A RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TDWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 24-26-101-061-0000

Property Address: 12100 S HARDING PL, ALSIP, IL 60803

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. 3/4'S OFFICO

MB FINANCIAL BANK, N.A. On May 20th, 2016

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STATE OF Ohio **COUNTY OF Clinton**

On May 20th, 2016, before me, BRIAN FLIEHMAN, a Notary Public in and for Clinton in the State of Ohio, personally appeared Karla Stewart, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

BRIAN FLIEHMA

Notary Expires: 07/05/2020

BRIAN FLIEHMAN Notary Public, State of Ohio My Commission Expires: July 5, 2020 Recorded in Climton County

(This area for notarial seal)

Prepared By:

OF COOK COUNTY CLARKS OFFICE Stephanie Dunseith, MB FINANCIAL 32 NK, N.A. 2251 Rombach Ave., Wilmington, OH 45177