

UNOFFICIAL COPY



1617545010

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
JESSICA DAVIS - US BANK (KY)

Doc#: 1617545010 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/23/2016 09:03 AM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100021278920151186 PHONE#: (888) 679-6377

Investor #: A73 Service#: 1201293RL1



Loan#: 7892915118

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.
Original Mortgagor: **WILSON A. HERNANDEZ AND GLADIS HERNANDEZ , HUSBAND AND WIFE**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**
Mortgage Dated: **APRIL 12, 2010** Recorded on: **APRIL 22, 2010** as Instrument No. **1011212163** in Book No. --- at Page No. ---
Property Address: **3117 N MANGO AVE, CHICAGO, IL 60634-0000**
County of **COOK**, State of **ILLINOIS**
PIN# 13-29-205-020-0000
Legal Description: **See Attached Exhibit**


Property of Cook County Clerk's Office

S Yes
P 3
G 1
M No
SC Yes
L Yes
INT Yes

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Loan#: 7892915118 Srv#: 1201293RL1
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MAY 25, 2016**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS


By: 

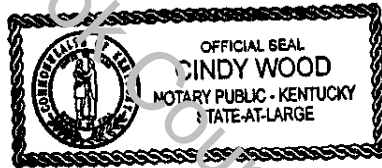
Carla Froehlich, Assistant Secretary

State of KENTUCKY }
County of DAVLESS } ss.

On this date of **MAY 25, 2016**, before me the undersigned authority, personally appeared **Carla Froehlich**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Cindy Wood**
My Commission Expires: **02/24/2017**



Deputy County Clerk's Office

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7892915118-IL

EXHIBIT A

LOT 10 IN STANLEY E. JONES SUBDIVISION OF THE WEST 1/2 OF THE EAST 2/3 (EXCEPT THE NORTH 166 FEET THEREOF) AND THE EAST 55 FEET OF THE WEST 1/3 OF LOT 2 (EXCEPT THE NORTH 166 FEET THEREOF) IN KING AND PATTERSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF LOT 23 IN E.W. ROEMER'S SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/3 OF LOT 2 IN KING AND PATTERSON'S SUBDIVISION AFORESAID IN COOK COUNTY, ILLINOIS.

THIS IS HOMESTEAD PROPERTY.

Cook County Clerk's Office