

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

**SARAH NELSON**  
**PNC MORTGAGE (B6-YM14-01-5)**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O.Box 8820**  
**Dayton, OH 45482 - 0449**

**8000244722**  
**ROBIN H BRONSTEIN**  
PO Date: 06/01/2016

Doc#: 1617550048 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/23/2016 09:27 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**ROBIN H BRONSTEIN AND KRISTAN ANDERSEN**

to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **June 7, 2012** calling for the original principal sum of dollars (**\$347,000.00**), and recorded in Mortgage Record , page and/or instrument # **1220810114**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**711 S DEARBORN ST #5B AND #6B, CHICAGO IL - 60605**

Tax Parcel No. **17-16-407-021-1039, 17-16-407-021-1050**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **21st** day of **June, 2016**.

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

By



\_\_\_\_\_  
**WENDY M HAIRE**  
Its **ASSISTANT VICE PRESIDENT**

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**8000244722**

**ROBIN H BRONSTEIN**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **21st** day of **June, 2016**, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT**, of **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



**JOAN WIMSATT**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**July 07, 2018**

Notary Public  
**JOAN WIMSATT**  
My commission expires **7/7/2018**

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**ROBIN H BRONSTEIN**

**8000244722**

PO Date: **06/01/2016**

## EXHIBIT A

ALL THAT CERTAIN CONDOMINIUM UNIT SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS UNITS 5-"B", AND 6-"B", AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3, 4, 9, 10, 15 AND 16, (EXCEPT FROM SAID LOTS THAT PART TAKEN OR USED FOR DEARBORN STREET AND PLYMOUTH COURT), IN WALLACE AND OTHERS' SUBDIVISION OF BLOCK 135 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 25396708; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.