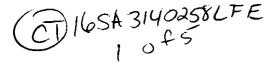
# **UNOFFICIAL COPY**





Doc#: 1617510004 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/23/2016 09:39 AM Pg: 1 of 3

This Document Prepared by:

Frank M. Greenfield 5 Revere Drive Suite 200 Northbrook, Wirwis 60062

### RELEASE OF MORTGAGE

KNOW ALL MEN BY TELSE PRESENTS, that ASSOCIATED BANK N.A., for and in consideration of the payment of Ten Potters (\$10.00) and other good and valuable consideration in hand paid, the receipt and sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASES all of its right, title, claims or demands whe seever it may have acquired in, through or by a certain MORTGAGE(s) dated March 15, 2011, which was recorded, in the Office of the Recorder of Deeds of Cook County, State of ILLINOIS on March 17, 2011 as document number 1107655023 to the premises herein described, situated in the County of Cook, S ate of ILLINOIS, as follows, to wit:

## SEE LEGAL DESCRIPTION ATTACHED

Commonly known as: 1 Executive Court, Unit 1, South Barrington, Il'inc is 60010

Tax I.D.: 01-35-200-032-1001

together with all the appurtenances and privileges thereunto belonging or appertairing.

IN TESTIMONY WHEREOF, THE SAID ASSOCIATED BANK N.A. has caused these presents to be signed on this Au day of June, 2016.

Attest:

Secretary SVP

ASSOCIATED BANK, NA

1617510004 Page: 2 of 3

# **UNOFFICIAL COPY**

STATE WISCONSIN	)		
COUNTY OF MILWAUKEE	) SS. )		
I, the undersigned, a Notar certify that Limberty McCan Vice President of Associated known to me to be the SVP to be the can'e persons whose name this day in person and severally act they signed and delivered the said corporation, and caused the corporation of several properties.	Bank, N.A. and My of said corporation, ness are subscribed to the eknowledged that as such instrument as Vice Porate seal of said corporation as their	and personally known to me well waltz  and personally known foregoing instrument with President and SUP tion to be affixed the free and volunter free and volunter the supersonal production to the supersonal production t	to be the personally wn to me nt, appeared before me nt Secretary, Secretary of said nereto, pursuant to
Given under my hand and official			, 2016 .
	Notary Public		
After recording please mail to:	4	C/O/A/S	
Frank M. Greenfield  5 Revere Drive, Suite 200 Northbrook, Illinois 60062		3	0,55

1617510004 Page: 3 of 3

## **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

PARCEL ONE: UNIT 1 IN SOUTH BARRINGTON EXECUTIVE CENTER 14 CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 14 IN SOUTH BARRINGTON EXECUTIVE CENTER, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 9

EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 13 2000 AS DOCUMENT .00520062; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED FEBRUARY 11, 2004, AS DOCUMENTO404222092, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL TWO: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL ONE, AS DELINEATED ON THE PLAT OF SOUTH BARRINGTON EXECUTIVE CENTER RECORDED JULY 13,

2000 AS DOCUMENT 005/20762 AND AS CONTAINED IN DECLARATION OF PROTECTIVE COVENANTS RECORDED DECEMBER 8, 2000 AS DOCUMENT 00966950, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s). 01-35-200-032-1001 Address of Real Estate: 1 Executive Driv. Unit 1, South Barrington, Illinois

SCANNED BY OF DEEDS