UNOFFICIAL COPY

RELEASE



Doc#: 1617510138 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/23/2016 01:07 PM Pg: 1 of 2

d	MMAN Development LLC
(n)	WHEREAS, the undersigned, recorded on which as document in the office of the Recorder of Deeds, Cook County, Illinois, a more planting for 35, who dollars on the following described property:
B	Deeds, Cook County, Illinois, a mor property:
`	a Id Crock Contraction (MANIA) V (atomost 1) a
\mathcal{Q}	Gold Coast Construction/MM+N Development LLC
1/2	Permanent Index Number: 25-17-117-019-0000 AND 25-17-117-015-0000 Address of Property: 10635 S. Throop St., Chicago, TL
1	Address of Property: 101.25 8 The Oak Address of Property: 101.25 8 Th
1.	Maries of Topolo, 10(03) S. (Mrcop St., Clucago, LL
0	NOW THEREFORE, for and in consideration of the sum of tend and other good and valuable consideration,
1/2	the receipt whereof is hereby acknowledged, the undersigned are hereby satisfy and release said
2	and hereby authorize and request the said Recorder of Deeds to er.e. satisfaction and release thereof on the
33000,	proper Record in his office.
3	Dated:
Ü	
2	1 what Jack 6-2-16
2	
	No coman Local as authorized
	Signatord as MANTA DOUBLED most LLC
	Signato / of Milling Science
	STATE OF ILLINOIS, COUNTY OF COOK ss.
	I the undersigned a Nother Dublic in and for said County in the State of the CDDTYDY TYPE TO
	the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT
	personally known to me to be the person(s) whose name(s) // subscribed to the foregoing instrument
	appeared before me this day in person, and acknowledged that keeping signed, sealed, and delivered the sale
	instrument as /// free and voluntary act, for the uses and purposes therein set forth.
	Given under my hand and official seal, this and day of day
	$\mathcal{O}(\mathcal{A}) \mathcal{I}_{2}(\mathcal{A}) $
	OFFICIAL SEAL CASANDRA MALDONADO (Notary Public)
	NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 05/13/2017

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EXHIBIT A LEGAL DESCRIPTION

Order No.: 16PSA330001LP

For APN/Parcel ID(s): 25-17-117-014-0000 and 25-17-117-015-0000

LOTS 18 AND 19 (EXCEPT THAT PART TAKEN FOR HIGHWAY) DESCRIBED AS FOLLOWS: THAT PART OF LOTS 18 AND 19 LYING EASTERLY OF A LINE EXTENDED FROM A POINT IN THE EAST LINE OF LOT 18 AFORESAID, 347 FEET SOUTH OF THE NORTH EAST CORNER OF LOT 5 IN SAID BLOCK 1 TO A POINT IN THE SOUTH LINE OF LOT 19 AFORESAID, 96 FEET EAST OF THE SOUTH WEST CORNER OF SAID LOT), ALL IN BLOCK 1 IN RUSSELL AND ANDERSON'S RESUBDIVISION OF LOTS 8 TO 20 IN HILLARD AND HITT'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

