UNOFFICIAL COPY

Recording Requested By: CITIZENS BANK

When Recorded Return To: CITIZENS BANK ONE CITIZENS DRIVE ROP15K RIVERSIDE, RI 02915



Doc#: 1617513012 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/23/2016 08:47 AM Pg: 1 of 3





4507971275

SOM CO

RELEASE OF MORTGAGE

CITIZENS BANK #:4507971275 "NO RMAN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAF. OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by RICHARD NORMAN AND CFLESTINE NORMAN, HUSBAND AND WIFE, originally to RBS CITIZENS, N.A., in the County of Cook, and the State of illinois, Dated: 01/18/2008 Recorded: 02/11/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No: 0804204050, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does ner by cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Nade A Part Hereof

Assessor's/Tax ID No. 16-22-221-043-0000

Property Address: 1448 S KOMENSKY AVENUE, CHICAGO, IL 60623

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

STORY SOLUTION

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RELEASE OF MORTGAGE Page 2 of 2

Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A. On May 26th, 2016

By: Maria Martins, Duly Authorized

STATE OF Rhode Island COUNTY OF KENT



(This area for notarial seal)

On May 26th, 2016 before me, JEANNE C. GAGNON, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Maria Martins, Duly Authorized, Duly Authorized of Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(c) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

JEANNE CHAGNON Notary Expires: 10/21/2018

Prepared By: Garleen Amado, CITIZENS BANK ONE CITIZENS DRIVE, ROP15K, RIVERSIDE, RI 12915 1800 POR 1680 PUBLIC OF RHODE

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 9 AND THE NORTH ONE-HALF (1/2) OF LOT 10 IN BLOCK 2 IN OUR HOME ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST ONE-HALF (1/2) OF THE NORTHEAST ONE-FORTH (1/4) OF SECTION 22, TOWNSHIP 29 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH FIFTY (50) ACRES) IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 16-22-221-043-0000 RICHARD NORMAN, A BACHELOR

1448 SOUTH KOMENSKY AVENUE CHICAGO IL 60623

Loan Reference Number : |13017766/00004507971275.

First American Order No:

13767142

Identifier: FIRST AMERICAN LENDERS ADVANTAGE

RETURN TO:

AL CONTO FIRST AMERICAN TITLE INSURANCE LENDERS ADVANTAGE 1100 SUPERIOR AVENUE, SUITE 200 CLEVELAND, OHIO 44114 ATTN: FACT DEPT.