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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/23/2016 09:22 AM Pg: 1 of 3

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Loan # 106110099
RC # 399986

Prepared by:

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200 South Michigan Avenue, Suite 1100
Chicago, Illinois 60604

Parcel ID No. 19-13-203-009-0000
Address: 5515 S. Talman Ave., Chicago, IL 60629
Loan No.: 303182703



REF117644006

ASSIGNMENT OF MORTGAGE

Royal Savings Bank, an Illinois chartered savings bank, as successor by merger to Park Federal Savings Bank ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Asset Purchase Agreement dated as of March 24, 2016, as amended, by and among Assignor and the parties thereto), to the order of Waterfall Victoria Master Fund, Ltd., a company organized under the laws of the Cayman Islands ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage made by Rogelio Guzman in favor of Park Federal Savings Bank dated June 21, 2005 and recorded with the Recorder of Deeds of Cook County, Illinois on August 22, 2005, as Document No. 0523433179, and First Modification thereof dated March 13, 2010, recorded with the Cook County, Illinois Recorder on April 8, 2010 as Document No. 1009847050, and that certain Assignment of Rents dated June 21, 2005 from Rogelio Guzman, recorded with the Cook County, Illinois Recorder on August 22, 2005 as Document No. 0523433180, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

TOGETHER with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following p

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EXHIBIT A

LEGAL DESCRIPTION

LOT 38 IN ROMANOWSKI'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINs: 19-13-203-009-0000

Address: 5515 S. Talman Ave., Chicago, IL 60629

Property of Cook County Clerk's Office