UNOFFICIAL CC

Doc#. 1617539041 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/23/2016 09:11 AM Pg: 1 of 2

After recording please mail to: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 13750 OMEGA ROAD DALLAS, TX 75244-4505

This instrument was prepared by: PEIRSONPATTERSON, LLP 13750 OMEGA ROAD DALLAS, TX 75244-4505

Permanent Index Number: 16	-12-310-009-0000	
	[Space Above This Line For Recording Data]	
		Loan No.: 0003269925

LINOIS ASSIGNMENT OF MORTGAGE

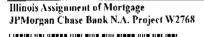
For Value Received, EMC Mortgage LLC f/k/a EMC Mortgage Corporation, the undersigned holder of a Mortgage (herein "Assignor") does heleby grant, sell, assign, transfer and convey, unto U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE, AS SUCCESSOR-IN-INTEREST TO BANK OF AMERICA, N.A., AS SUCCESSOR TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR EMC MORTGAGE LOAN TRUST 2005-B, MORTGAGE PASI-THROUGH CERTIFICATES, SERIES 2005-B, (herein "Assignee"), whose address is C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, a certain Montgage dated October 14, 2003 and recorded on October 27, 2003 and re-recorded on February 24, 2004, made and executed by DWIGHT LEE to and in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") AS NOMINEE FOR IVANHOE FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS, upon the following described property situated in COOK County, State of Illinois:

Property Address: 2939 WEST FULTON STREET, CHICAGO, IL 60612

LOT 17 IN THE SUBDIVISION OF BLOCKS 3, 4, 5, 10, 11, AND 12 IN LEE'S SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of One Hundred Ninety Three Thrusai d Eight Hundred Sixty Five and 00/100ths (\$193.865.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. first recording 0330003146 / second recording 0405504021), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.





1617539041 Page: 2 of 2

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on (-2-20) b.

			ignor:		
illii	un.		C Mortgage LLC f/k/a	EMC Mortgage	
WHITGAGE	1144	Col	poration		
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3 7 W N		Ву:			
ES ESCIM	P. A. T.		Katasha R. Gilbert		
Entire Car	\ & ;		Nalasha n. Olibert		
WOS.	P. E.	Its:	VIÇE PRESIDI	ENT	
Tilling Street	* HILL				_
State of Louisiana	ACK	NOWLE	DGMENT		
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State of Louisiana		8 8			
Parish of Ouachita	Ox	NS S			
	9 0	, ,	1110		
On this	tay of	Tr	ME -010	, before me appe	ared
K	alasha R. Gilbert Nirmed) did say that he/she	in the	VICE PRESIDENT to me po	rsonally known, who, being , of EMC Morts	g by
me duly sworn (or a	ortgage Corporation, and in			·	
entity and that the in-	strument was signed and seale	d o i bel :	alf of the said entity by a	uthority of its board of direc	etors
and that	Katasha R. Gilbert		acknow	vledged the instrument to be	e the
free act and deed of t	he said entity.		(/,		
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		w	Tilk. L) ત	
		Signatu	re of Person Taking Ack	nowledgment	
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	WILLIAMON & ONLY	Printed			—
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	TO COUNTY OF THE			(),	
(Seal)	THE STATE OF STATE OF THE STATE	Scrial N	lumber, if any: NA	1/5.	
				1/0	

Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W2768



